This Instrument Was Prepared By: John R. Holliman, Esq. 2491 Pelham Parkway Pelham, Alabama 35124 Inst * 2000-3682

AD/24/2000-36824 B:38 AM CERTIFIED SMELBY COUNTY JUBE OF PROBATE ORD COL RE-00

\$65,000.00

STATE OF ALABAMA COUNTY OF SHELBY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That in consideration of other good and valuable considerations and the sum of Ten and no/100 (\$10.00) Dollars to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, E. Wayne McCain, married, not homestead, (hereinafter referred to as GRANTOR), does hereby grant, bargain, sell and convey unto Robert E. Perry, (hereinafter referred, the following described real estate situated in the County of Shelby and State of Alabama, to-wit:

See attached Exhibit A for legal description which is hereby incorporated by reference.

This conveyance is hereby made subject to restrictions, easements and rights of way of record in the Probate Office of Shelby County, Alabama.

Grantee's address: 4794 Jouth LAKE PKWY
BIHAM AL 35044

Together with all and singular the tenaments, hereditaments and appurtenances thereto belonging or in anywise appertaining in fee simple.

And said GRANTOR does for himself, his successors and assigns covenants with the said GRANTEE, his heirs and assigns, that GRANTOR is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that they are entitled to the immediate possession thereof; that GRANTOR has a good right to sell and convey the same as aforesaid; that GRANTOR will and his heirs and assigns shall, warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I has hereunto set my hand and seal on
this the 13 day of $00708EC$, 2000.
En a Mila
E. Wayne McCain
STATE OF ALABAMA
COUNTY OF SHELBY
I, the undersigned, a notary public in and for said county in said state, hereby certify that E. Wayne McCain, married, not homestead, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date. Given under my hand and official seal this the day of Notary Public No

My Commission Expires:

EXHIBIT "A"

A parcel of land located in the SE 1/4 of the NE 1/4 of Section 25, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the NE corner of said Section 25; thence South 01°59'08" West, along the mest line of said Section 25, a distance of 3,030.58' to the northerly right of way line of CSN Transportation Railroad; thence North 65°18'47" West, along said Railroad right of way, a distance of 672.38' to a point on the easterly right of way line of Interstate 65; thence North 28*24'48" West, along said I-65 right of way, and leaving said CSX right of way a distance of 24.75'; thence North 00°19'13" West, along said I-65 right of way, a distance of 729.73' to the point of beginning; thence continue along said right of way a distance of 180.00'; thence North 89°40'47" East, a distance of 414.17' to the westerly right of way line of McCain Parkway, said point also lying on a non-tangent curve to the right, having a radius of 111.91' and subtended by a chord which bears S 25°10'07" E, a chord distance of 52.93'; thence along the arc of said curve and said right of way line, a distance of 53.43' to the beginning of a compound curve to the right, having a radius of 552.59' and subtended by a chord which bears S 04°36'47" E a chord distance of 132.35'; thence along the arc of said curve and said right of way line a distance of 132.66'; thence South 89°40'47" West, a distance of 446.31' to the point of beginning.

Inst * 2000-36824

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SHELBY COUNTY JUDGE OF PROBATE
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