

Prepared By:  
John R. Holliman, Esq.  
2491 Pelham Parkway  
Pelham, Alabama 35124

Send Tax Notice to:  
George Michael Hallman, Jr.  
410 Alta Vista Drive  
Chelsea, AL 35043

\$335,486.00

STATE OF ALABAMA

CORPORATION WARRANTY DEED

COUNTY OF SHELBY

Inst # 2000-36822  
10/24/2000-36822  
08:38 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 48.00

KNOW ALL MEN BY THESE PRESENTS, That in consideration of other good and valuable considerations and the sum of Three Hundred Thirty Five Thousand Four Hundred Eighty Six and 00/100 to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, J. Harris Development Corporation, an Alabama Corporation, (hereinafter referred to as GRANTOR), does hereby grant, bargain, sell and convey unto George Michael Hallman, Jr., a single man, (hereinafter referred to as GRANTEE), the following described real estate situated in the County of Shelby and State of Alabama, to-wit:

Lot 18 according to the Survey of High Chaparral Sector 3 as recorded in Map Book 25, Page 83 A, B, C, Shelby County, Alabama Records.

This conveyance is hereby made subject to restrictions, easements and rights of way of record in the Probate Office of Shelby County, Alabama.

\$301,900.00 of the purchase price was paid from a mortgage recorded Simultaneously herewith.

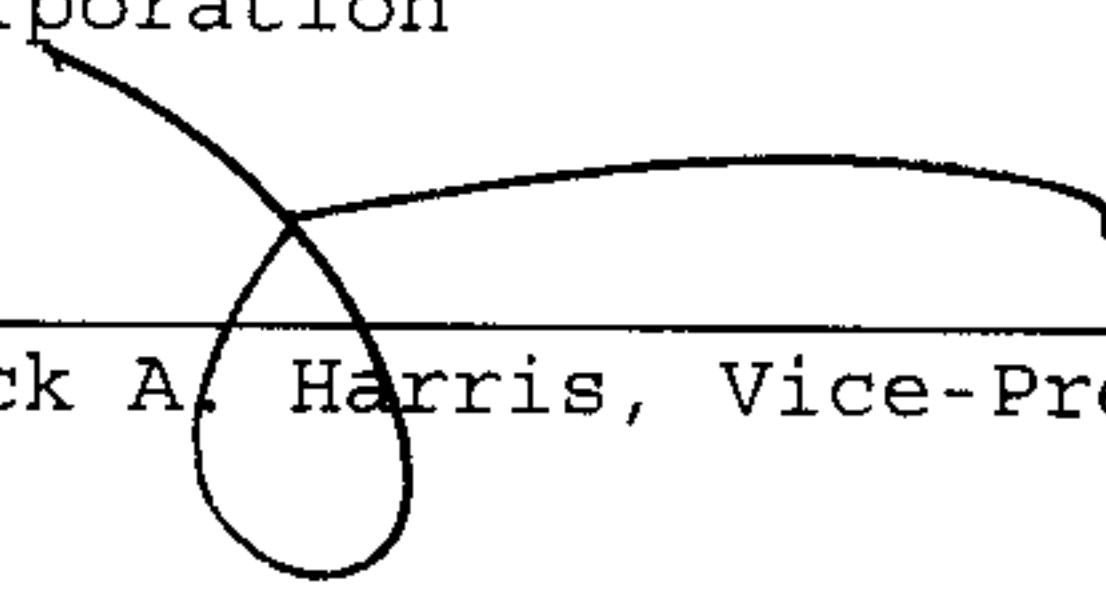
Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining in fee simple.

And said GRANTOR does for itself and its successors and assigns covenants with the said GRANTEE, his heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that they are entitled to the immediate possession thereof; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall,

warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned has hereunto set its signature by Jack A. Harris its Vice-President on this the 10 day of OCTOBER, 2000.

J. Harris Development  
Corporation

  
\_\_\_\_\_  
Jack A. Harris, Vice-President

STATE OF ALABAMA

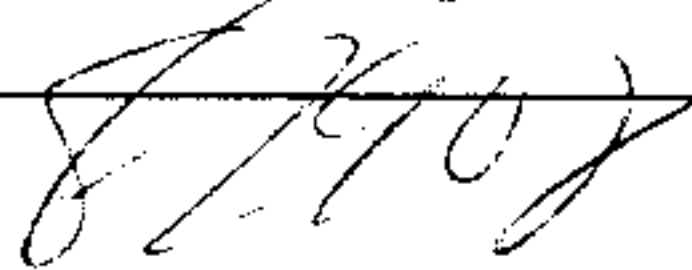
COUNTY OF SHELBY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Jack A. Harris as Vice-President of J. Harris Development Corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such duly authorized officer executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 10 day of OCTOBER, 2000.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:

  
\_\_\_\_\_

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