

MORTGAGE ASSIGNMENT

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT SCOTT MORTGAGE CORPORATION RECEIVED TO IT IN HAND PAID BY NEW SOUTH FEDERAL SAVINGS BANK DOES HEREBY GRANT, BARGAIN, SELL AND CONVEY AND ASSIGN UNTO NEW SOUTH FEDERAL SAVINGS BANK ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED AND DELIVERED TO SCOTT MORTGAGE CORPORATION BY GREGORY J. SLADEK HUSBAND AND DIANE G. SLADEK, WIFE ON THE 26TH DAY OF MARCH, 1998 AND RECORDED IN INST# 1998-11187, OF THE RECORDS OF THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND TOGETHER WITH THE DEBT SECURED THEREBY AND ALL RIGHTS, TITLE AND INTEREST IN AND TO THE PROPERTY THEREIN DESCRIBED.

2000-36801

IN WITNESS WHEREOF, SCOTT MORTGAGE CORPORATION HAS CAUSED THIS CONVEYANCE TO BE SIGNED BY DICK SCOTT ITS PRESIDENT THIS 17TH DAY OF APRIL, 1998.

SCOTT MORTGAGE CORPORATION

BY:

Dick Scott

DICK SCOTT

ITS PRESIDENT

Inst # 2000-36802

STATE OF ALABAMA
JEFFERSON COUNTY

10/24/2000-36802
08:14 AM CERTIFIED

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT DICK SCOTT, WHOSE NAME AS PRESIDENT OF SCOTT MORTGAGE CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS PERSONALLY KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, HE AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS 17TH DAY OF APRIL, 1998.

Debra Olive
NOTARY PUBLIC

PRINT NAME: *Debra Olive*

COMMISSION EXPIRES: _____

MY COMMISSION EXPIRES DECEMBER 17, 2001

THIS INSTRUMENT PREPARED BY:

GENE W. GRAY, JR.
2100 SOUTHBRIDGE PARKWAY, #638
BIRMINGHAM, ALABAMA 35209

Inst # 1998-15208

04/28/1998-15208
12:25 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MCO 8.50

Inst # 1998-15208