SATISFACTION OF MORTGAGE

| The undersigned hereby acknowledges that the R | eal Estate Mortgage dated 3/19/97 |
|--|--|
| made and executed by MARK W WRIGHT AND DECRY | C WRIGHT |
| whose address is 4904 of hitckney circle bhan | AL 35244 |
| to the undersigned, whose address is 1841 MTG HW | Y ST105 HOOVER AL 35244 |
| and med in the County of SHELBA | , State of Alabama, on |
| is paid off, satisfied, and discharged in full. | |
| 1997-09144 | Norwest Financial Alabama, Inc. |
| | By Mithurized Representative |
| State of Alabama) SS | |
| County of <u>JEFFERSON</u>) | |
| On 11/29/99 | , before me, the undersigned, a notary public in and |
| for said county, personally appeared HEATHE | R COLE |
| acknowledges the execution of said instrument to | sworn, did say that the (she) is the Authorized Representative of Norwest said instrument was signed on behalf of said corporation, and that he (she) be the voluntary act and deed of said corporation, by it voluntarily executed. |
| IN WITNESS WHEREOF, I have hereunto set my MUTARY PLANT OF THE COMMISSION EXPERT MAY COMMISSION EXPERT MANUAL PURPLE YORK MANUAL PURPLE YORK | TO CONTRACT OF THE STATE OF THE |
| My Commission Expires | ************************************** |

AL-905-0392

Inst # 2000-36774

10/23/2000-36774
10/26 AM CERTIFIED
10SHETBY COUNTY JUDGE OF PROBATE
11.00