

THIS INSTRUMENT PREPARED BY:
James J. Odom, Jr.
P.O. Box 11244
Birmingham, AL 35202-1244

SEND TAX NOTICE TO:
M M & H, LLC
8336 County Road 34, Suite 3
Dadeville, AL 36853

STATE OF ALABAMA)
COUNTY OF SHELBY)

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT in consideration of Three Hundred Thousand and No/100 Dollars (\$300,000.00), and other good and valuable consideration, paid to the undersigned grantor, Southern Landmark Development, LLC, an Alabama limited liability company ("Grantor"), by M M & H, LLC ("Grantee"), the receipt and sufficiency whereof are hereby acknowledged, Grantor does by these presents, grant, bargain, sell and convey unto the Grantee the following described real estate situated in Shelby County, Alabama (the "Premises"), to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

SUBJECT TO: (1) Current taxes; (2) Restrictions, covenants and conditions as set out in instrument recorded in Inst. #1996-11736 in Probate Office; (3) Transmission Line Permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed Book 141, Page 198; Deed Book 102, Page 395; Deed Book 306, Page 403; Deed Book 102, Page 138 and Deed Book 102, Pages 166, 167 and 168 in Probate Office; (4) Right-of-Way granted to South Central Bell by instrument recorded in Deed Book 320, Page 931, in Probate Office; (5) Easement to Alabama Power Company as shown by instrument recorded in Inst. #2000-05523 in Probate Office; (6) Right-of-Way granted to Shelby County by instrument recorded in Deed Book 284, Page 374 in Probate Office; (7) Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Deed Book 13, Page 180; Deed Book 324, Page 556; Deed Book 113, Page 218; Deed Book 336, Page 4, and Deed Book 330, Page 621, in Probate Office; (8) Riparian Rights, if any, in and to the use of Yellow Leaf Creek; (9) Less and except any portion lying within Yellow Leaf Creek; (10) Grading and drainage easement to Birmingham Realty Co. dated October 9, 1998 as set out by Inst. #1998-40007 in Probate Office; (11) Easement to Alabama Highway Dept. as shown by instrument recorded in Deed Book 121, Page 574, in Probate Office.

This instrument is executed as required by the Articles of Organization and Operating Agreement of Grantor herein and the same have not been modified or amended.

TO HAVE AND TO HOLD to the Grantee, its successors and assigns forever.

And Grantor does for itself, its successors and assigns, covenant with Grantee, its successors and assigns, that it is lawfully seized in fee simple of the Premises; that the Premises are free from all encumbrances, except as noted above; that Grantor has a good right to sell and convey the Premises as aforesaid; that Grantor will, and its successors

10/23/2000-36712
09:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

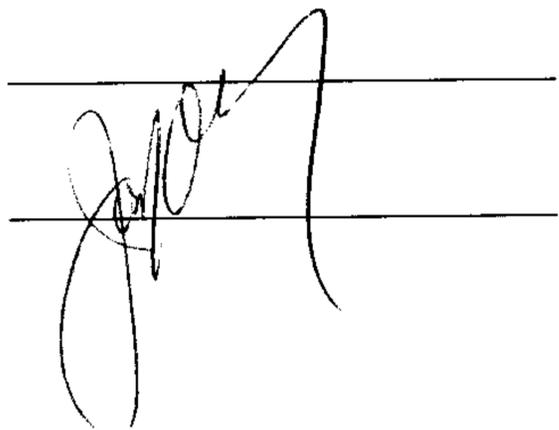
003 MMB 18.00

Inst # 2000-36712

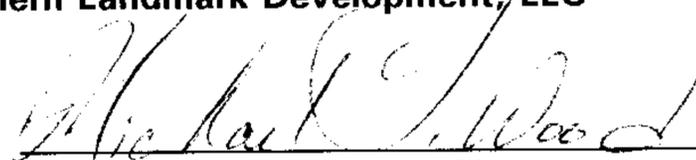
and assigns shall, warrant and defend the same to the Grantee, its successors and assigns forever, against the lawful claims of all persons.

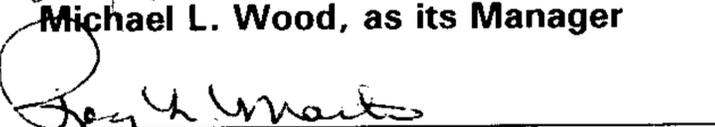
IN WITNESS WHEREOF, the undersigned has executed this conveyance on this the 6th day of October, 2000.

WITNESSES:



Southern Landmark Development, LLC

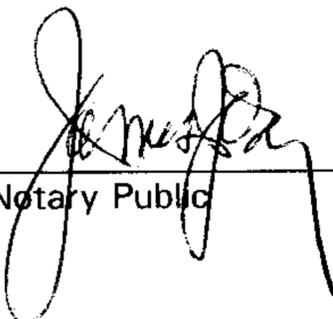
By: 
Michael L. Wood, as its Manager

By: 
Roy L. Martin, as its Manager

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Michael L. Wood and Roy L. Martin, whose names as Managers of Southern Landmark Development, LLC, an Alabama limited liability company, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed the contents of the conveyance, they, as such Managers and with full authority, executed the same for and on behalf of said limited liability company.

Given under my hand and seal this 6th day of October, 2000.



Notary Public

My Commission Expires: 2 July 2003

A parcel of land located in the SE 1/4 of Section 27, Township 19 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Begin at the Southeast corner of the NW 1/4 of the SE 1/4 of said Section 27; thence North 00 deg. 54 min. 44 sec. West along the East line of said 1/4 1/4 Section a distance of 209.38 feet; thence North 34 deg. 06 min. 40 sec. East a distance of 87.25 feet; thence North 53 deg. 38 min. 16 sec. West a distance of 137.65 feet to the Easterly right of way line of Shelby County Highway No. 47 (80 foot right of way); thence along said right of way line, South 41 deg. 11 min. 59 sec. West a distance of 143.10 feet; thence along said right of way line, South 36 deg. 54 min. 50 sec. West a distance of 268.06 feet; thence along said right of way line, South 39 deg. 17 min. 17 sec. West a distance of 167.99 feet; thence along said right of way line, South 42 deg. 04 min. 49 sec. West a distance of 181.04 feet; thence along said right of way, South 47 deg. 07 min. 12 sec. West a distance of 146.08 feet; thence leaving said right of way line and along the centerline of a 15 foot wide Ingress, Egress and Utility Easement, South 42 deg. 46 min. 37 sec. East a distance of 321.63 feet to the end of said easement and the centerline of North Fork Yellow Leaf Creek; thence along said centerline, North 66 deg. 13 min. 03 sec. East a distance of 66.11 feet; thence along said centerline, North 38 deg. 14 min. 46 sec. East a distance of 516.07 feet; thence along said centerline, North 24 deg. 10 min. 22 sec. East a distance of 138.88 feet to the point of beginning; being situated in Shelby County, Alabama.

Exhibit A

Inst # 2000-36712

10/23/2000-36712
09:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MMB 18.00