

ASSIGNMENT AND TRANSFER OF LIEN

9197757
THE STATE OF Alabama
COUNTY OF Shelby

KNOW ALLMEN BY THESE PRESENTS:

That First Capital Mortgage Corporation

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARSCASH, AND OTHER GOOD AND VALUABLECONSIDERATION, to it in hand paid by Flagstar Bank, FSB

2550 Telegraph Road, Bloomfield Hills, MI 48302

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

ANDtransferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LANDBEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by TERRY W. POUNCEY and SHERRY F. POUNCEY, husband and wife

and payable to the order of First Capital Mortgage Corporation

in the sum of \$ 120,000.00 dated November 21, 1997 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to

First Capital Mortgage Corporation

duly recorded in the Real Property Records of Shelby

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in Shelby County, Alabama to wit:

Inst. #, Lender, in 38491, Fide

TRACT 2, ACCORDING TO THE SURVEY OF ROYAL FARMS, A RESUBDIVISION OF LOT 1, TRACT 8 SUBDIVISION RECORDED IN MAP BOOK 10, PAGE 22, AS RECORDED IN MAP BOOK 15, PAGE 78 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

MINERAL AND MINING RIGHTS EXCEPTED

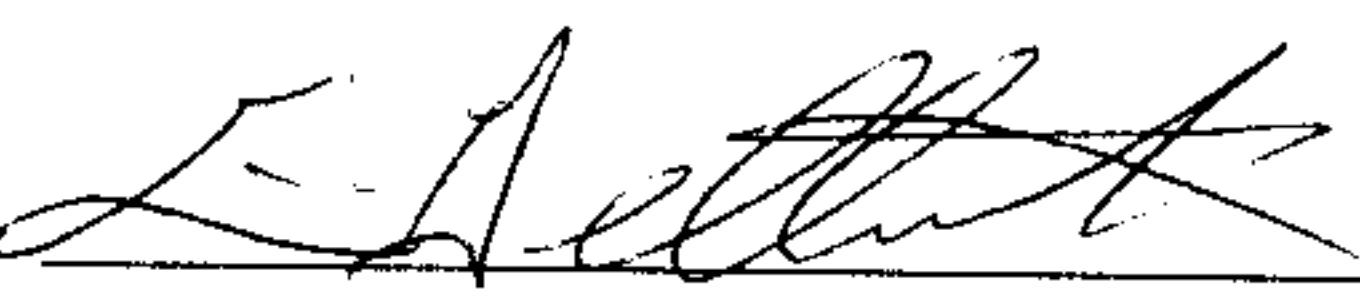
SUBJECT TO RESTRICTIONS AND RIGHTS OF WAY RECORD.

Inst # 2000-36701

Recorded 11/25/97
As Instrument # 1997-38491

10/23/2000-36701
09:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.00

EXECUTED without recourse on the undersigned to be effective on the 21st day of November, 19 97.
First Capital Mortgage Corporation

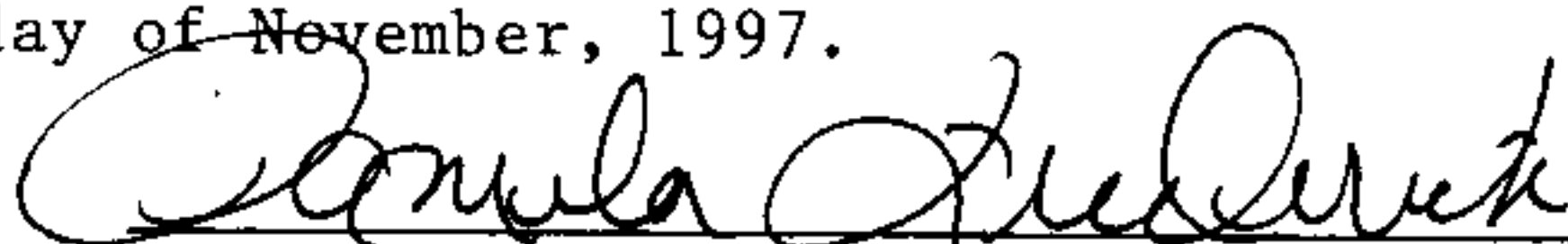
By: 

State of Alabama County of Jefferson

I, the undersigned authority, in and for said county, in said state, hereby certify that ERIC GILBERT whose name as VICE PRESIDENT respectively of First Capital Mortgage Corporation, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 21st day of November, 1997.

My Commission Expires: 2-21-2001


Notary Public

Please Return to:
~~First Capital Mortgage Corporation~~
~~11 Chase Corporate Center #80 - Post-Closing~~
~~Birmingham, AL 35244~~

AFTER RECORDING RETURN TO:
Union Planters Mortgage
1900 Charles Bryan, AX2
Cordova, TN 38018
Attn: Alisa Hale

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