

**State of Alabama**

**County of Shelby**

Prepared by: Elnora Tyus

Bank of America

101 E. Main St., Ste 400, Louisville, KY 40202

**Loan Number: 20043907**

When recorded mail to:

Mita Modi

121 Waltham Abbey

Alabaster, AL 350073105

## **Satisfaction of Mortgage**

**Know All Men By These Presents**, that BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware and doing business at 101 E. Main St., Ste 400, Louisville, KY 40202, the owner and holder of a certain mortgage deed executed by Mita Modi and husband, Manoj Modi

to Compass Bank

bearing the date of 10/19/1995, recorded in Official Records on 10/24/1995 in Document 1995-30431, securing certain note in the principal sum of \$129,600.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the mortgage deed, and surrenders the sums as canceled, and hereby directs the County Clerk/Recorder, to cancel, release, and discharge the same record.

**IN WITNESS WHEREOF** the said corporation has caused these presents to be executed in its name by its proper officers thereunto duly authorized on 09/19/2000.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

By: \_\_\_\_\_

Judy Z. Carter  
Manager

**STATE OF Kentucky**

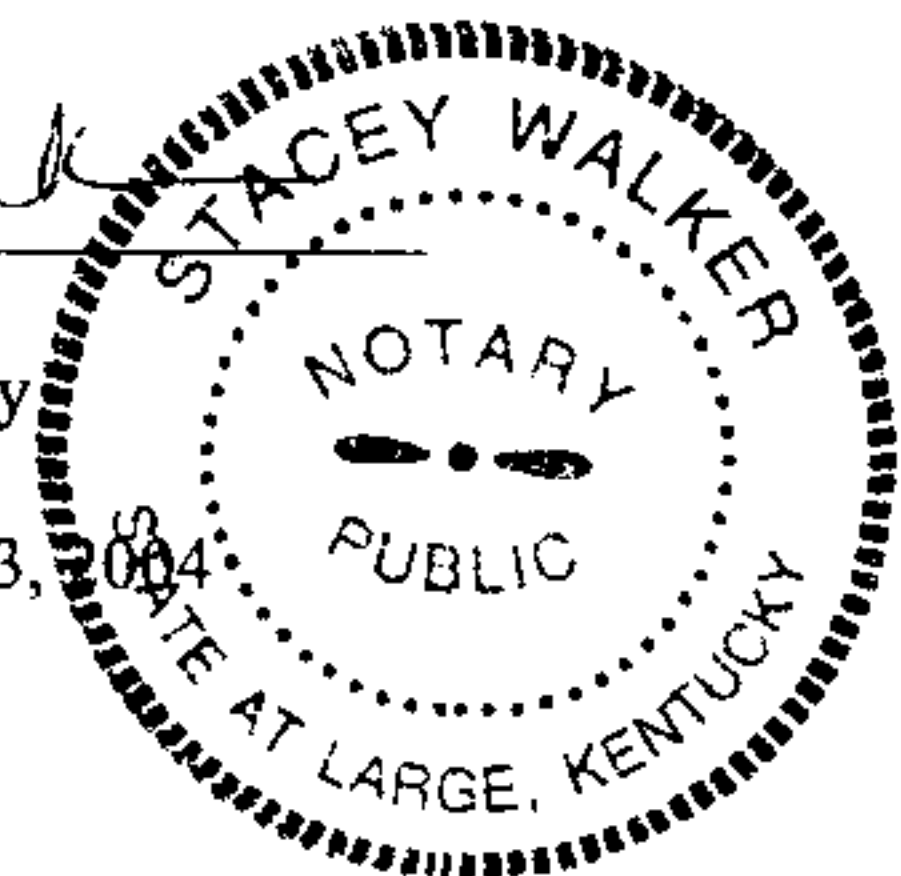
**COUNTY OF Jefferson**

On this day of 09/19/2000, before me, Stacey Walker, the undersigned officer, personally appeared Judy Z. Carter who acknowledged himself/herself to be the Manager of BA Mortgage, LLC, a limited liability company, a corporation, and that he/she, as such Manager, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of corporation by himself/herself as Judy Z. Carter.

**WITNESS** my hand and official seal in the County and State last aforesaid.

\_\_\_\_\_  
Stacey Walker

Notary Public, State of Kentucky  
Qualified in Jefferson County  
Commission Expires: January 13, 2004



**Inst # 2000-36699**

**10/23/2000-36699**  
**09:18 AM CERTIFIED**  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMB 11.00