PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA TALLADEGA COUNTY

KNOW ALL MEN BY THESE PRESENTS: that First National Bank in Sylacauga, being the owner of that certain mortgage executed by Robert E. Wright Sr and Shirley C. Wright, as Husband and Wife in favor of First National Bank in Sylacauga, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Inst # 1997-02275 does hereby release and discharge from the lien of said mortgage, the following real property, situated in Shelby County, Alabama, to-wit:

Legal Description

A part of the W1/2 of NW 1/4 of Section 34, Township 19 South, Range 2 East, described as follows: Commence at the SE corner of the SE 1/4 of NW 1/4 of Section 34, and run West along said line a distance of 226 feet, more or less, to East right-of-way line of Florida Short Route Highway; thence run Northwesterly along said Highway right-of-way 2621 feet to point of beginning of tract herein described; thence run Northeasterly direction and perpendicular to said Highway a distance of 210 feet, more or less, to West line of Chancellor's Ferry Road; thence in a Southeasterly direction along Southwest right-of-way of Chancellor's Ferry Road to its intersection with the Northeast right-of-way line of Florida Short Route Highway; thence in a Northwesterly direction along said Northeast right-of-way line of Florida Short Route Highway to the point of beginning.

LESS AND EXCEPT .45 acres of the above described property conveyed to State of Alabama in connection with the widening of U.S. Highway 280, as shown in deed Book 340, Page 219, in the Probate Office of Shelby County, Alabama. Said deed being dated May 28, 1982.

The said mortgage shall remain in full force and effect with respect to all the property covered thereby except the tract described above.

In Witness Whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer on this the 16th day of October, 2000.

First National Bank in Sylacauga
By:

Its:

STATE OF ALABAMA TALLADEGA COUNTY

Given under my hand and official seal this the ____ day of ______, 2000.

Notary Public