

Prepared by: Lisa Knighton  
HomeTown Mortgage Services Inc.  
5510 Highway 280 South, Suite 203  
Birmingham, ALABAMA 35242  
205-980-7285

WHEN RECORDED, MAIL TO:  
HomeTown Mortgage Services Inc.  
5510 Highway 280 South, Suite 203  
Birmingham, ALABAMA 35242

(Space Above This Line for Recording Data)

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,

**HomeTown Mortgage Services Inc.**  
**5510 Highway 280 South, Suite 203**  
**Birmingham, ALABAMA 35242**

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

### Exhibit A

from Stephen R. Gipson and Denise L. Gipson Husband & Wife  
dated **August 30, 2000**, of record in Mortgage Book **2000**, Page **30577**  
in the Office of the Probate Judge of Shelby County, Alabama, to

**Flagstar Bank, FSB**  
**2600 Telegraph Road**  
**Bloomfield Hills, MI 48302**

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On **August 30, 2000** before me, the undersigned, **HomeTown Mortgage Services Inc.**  
a Notary Public in and for said County and State,  
personally appeared **Douglas R. Rohm**  
known to me to be the **President**  
and **Jim Freeburg**  
known to me to be the **Sr. Vice President**  
who acknowledged the signing of the same to be  
his/her/their voluntary act(s) and deed(s) for and  
as the act and deed of said assignor, for the uses  
and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto  
subscribed my name and affixed my notarial seal on the  
day and year above set forth.

*Lisa J. Knighton*  
Notary Public  
My Commission Expires: 12/6/2001

By: *Douglas R. Rohm*  
Its: **President**

By: *Jim Freeburg*  
Its: **Sr. Vice President**

*Katrina O. Eloff*  
Katrina Eloff  
Witness

*Ray Williams*  
Ray Williams  
Witness

Inst # 2000-36619

10/20/2000-36619  
10:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 14.00

Lot 20, according to the survey of High Chaparral, Sector 3, as recorded in Map Book 25 page 83 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

*Gipson.*

Inst # 2000-36619

10/20/2000-36619  
10:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 14.00