

292129

STATE OF ALABAMA )

COUNTY OF SHELBY )

**ASSIGNMENT OF MORTGAGE**

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **NEW SOUTH FEDERAL SAVINGS BANK**, a Federally Chartered Savings Bank, does hereby grant, bargain, sell, convey, assign and deliver unto **WELLS FARGO HOME MORTGAGE, INC.**, 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402 a California corporation its successors and assigns, that certain mortgage executed by **WILLIAM THOMAS PARROTT III** to **NEW SOUTH FEDERAL SAVINGS BANK**, a Federally Chartered Savings Bank in the principal sum of \$223,100.00 dated 07/24/00 and filed for record in the Office of the Judge of Probate of **SHELBY** County, Alabama, on 07/25/00 Book: 2000-24941 Page: \_\_\_\_\_, together with the debt thereby secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

**TO HAVE AND TO HOLD** unto the said **WELLS FARGO HOME MORTGAGE, INC.**, a California corporation its successors and assigns forever.

**IN WITNESS WHEREOF** the said **NEW SOUTH FEDERAL SAVINGS BANK** has caused this instrument to be executed in its name by **LEIGH PUTMAN**, its Assistant Vice President, and its corporate seal is hereby affixed and attested by **PAM BISHOP**, Assistant Secretary to the corporation, both of whom are thereunto duly authorized, this twenty third day of August, 2000.

**NEW SOUTH FEDERAL SAVINGS BANK**,  
a Federally Chartered Savings Bank

**ATTEST:**

*Pam Bishop*

**PAM BISHOP**

Its Assistant Secretary

By: *Leigh Putman*

**LEIGH PUTMAN**

Its Assistant Vice President

(SEAL)

**STATE OF ALABAMA )**  
**JEFFERSON COUNTY )**

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that **LEIGH PUTMAN** and **PAM BISHOP**, whose names as Assistant Vice President and Assistant Secretary, respectively, of **NEW SOUTH FEDERAL SAVINGS BANK**, a Federally Chartered Savings Bank, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this twenty third day of August, 2000.

This instrument prepared by and  
**RETURN TO: PAM BISHOP**  
c/o New South Federal Savings Bank  
1900 Crestwood Blvd.  
Birmingham, AL 35210

*Patricia A. Wren*

**PATRICIA A. WREN**

Notary Public

State of Alabama at Large

My Commission Expires: 04/15/02

**WELLSFARGO ALABAMA 1/2000 DAC**

**Inst # 2000-36614**

**10/20/2000-36614**  
**10:29 AM CERTIFIED**

**SHELBY COUNTY JUDGE OF PROBATE**

001 MMB 11.00