

AMIC LOAN NO.: 0000778550

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN
MORTGAGE DATED 10-31-95 AND EXECUTED BY:
JOHN S. CIVILS JR. MARRIED & WIFE DEBRA G. CIVILS
TO MOLTON, ALLEN & WILLIAMS CORPORATION
AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA
IN THE RECORDS OF MORTGAGE VOLUME INST#1995-32801, PAGE ,
HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF
SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER
DISCHARGED.

IN WITNESS WHEREOF,
ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, HAS CAUSED
ITS NAME TO BE HERETO SUBSCRIBED BY ALYSON WRIGHT, ITS ASSISTANT
VICE PRESIDENT AND PAT CHARLES, ITS ASSISTANT SECRETARY
AND THE CORPORATE SEAL HERETO AFFIXED ON SEPTEMBER 25, 2000.

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY 
ALYSON WRIGHT A.V.P.


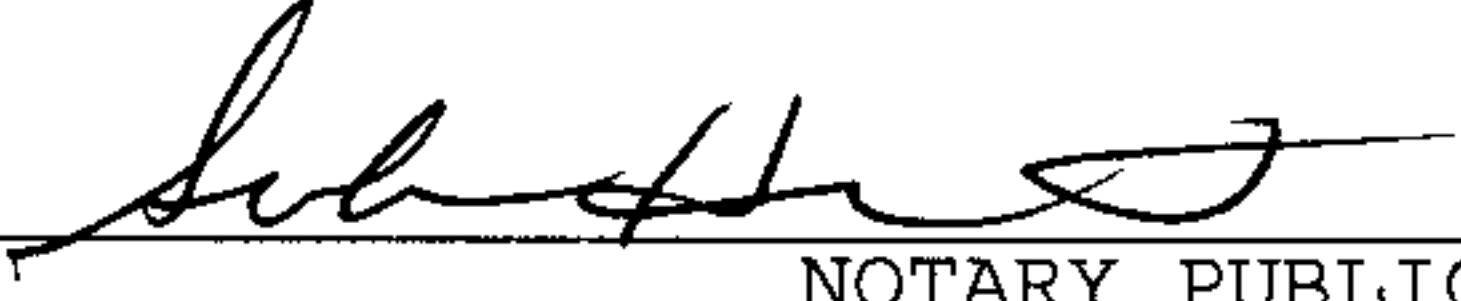
ATTEST:

BY: 
PAT CHARLES ASSISTANT SECRETARY

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS DATE OF
SEPTEMBER 25, 2000 BY ALYSON WRIGHT AND PAT CHARLES ASSISTANT VICE
PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF ATLANTIC MORTGAGE &
INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. THEY ARE PERSON-
ALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORE-
SAID THIS DATE OF SEPTEMBER 25, 2000.

MY COMMISSION EXPIRES  SueAnne Haracourt
MY COMMISSION # CC872218 EXPIRES November 1, 2002
BONDED THRU TROY FAIN INSURANCE, INC.  NOTARY PUBLIC
(SEAL)

THIS INSTRUMENT WAS PREPARED BY: Toni Levens
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM002

Inst # 2000-36591
10/20/2000-36591
10:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00