

This form was prepared by Karen Snow as an employee of Castle Mortgage Corporation, P.O. Box 12785, Birmingham, AL 35202-6785. (205)870-8980.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 200 VESTAVIA PARKWAY, SUITE 2600, BIRMINGHAM, AL 35216, does hereby grant, sell, assign, transfer and convey, unto Castle Mortgage Corporation, its Successors and/or Assigns as their interest may appear, a corporation organized and existing under the laws of Delaware, (herein "Assignee"), whose address is P.O. Box 12785, Birmingham, AL 35202-6785, a certain Mortgage dated October 19, 2000, made and executed by Christopher E. Hartwiger and wife, Kathryn A. Hartwiger to and in favor of SCOTT MORTGAGE CORPORATION and given to secure payment of \$192,000.00 which Mortgage is of record in Book, Volume or Liber No. 2000, at page 36588 of the Probate Records of SHELBY, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 18, 2000.

SCOTT MORTGAGE CORPORATION

BY: 

ITS: Vice President

STATE OF: Alabama

COUNTY OF: Shelby

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Bob Hancock, whose name as Vice President of SCOTT MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 18th day of October, 2000.

My commission expires: 2-20-03


Notary Public

PEGGY L MURPHREE
MY COMMISSION EXPIRES FEBRUARY 20, 2003

Inst # 2000-36590

10/20/2000-36590
10:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.00