FNMC#:0023288350 FB#: FS981180329

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

FLAGSTAR BANK, FSB, F/K/A FIRST SECURITY SAVINGS BANK a Michigan Corporation, whose address is 2600 Telegraph Road, Bloomfield Hills, MI 48302, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for FIRST NATIONWIDE MORTGAGE CORPORATION, a Delaware Corp., c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said Mortgage made by:

TODD L MCDONALD & VICKIE C MCDONALD

and recorded in Real Property in Mortgage Book , page and/or Doc # 1999-18527 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 08/16/00

FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK

(seal)

By:

ELSA MCKINNON VICE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that ELSA MCKINNON

whose name as VICE PRESIDENT

of

OS ANGELES COUNTY (

FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 16th day of August, 2000

M. EASH

Notary Public

My commission expires:03/19/2003

Prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203

FLGFN AM 492AM

MIN 100010100001697733

MERS PHONE 1-888-679-MERS

Inst # 2000-36554

10/20/2000-36554 09:23 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 oci CJi