

STATE OF ALABAMA

COUNTY OF SHELBY

FHA CASE NO.: ALO114318801729

KNOW ALL MEN BY THESE PRESENTS that for One and No/100 (\$1.00) Dollar and other good and valuable consideration in hand paid to COUNTRYWIDE HOME LOANS, INC., the grantor, as party of the first part, by The Secretary of Housing and Urban Development of Washington, D.C., as party of the second part, the receipt of which is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL AND CONVEY unto the said party of the second part, its successors and assigns, subject to the provisions hereinafter contained, the following described real property situated in Shelby County, Alabama:

Lot 2, Unit B, according to the Survey of Chandler South Townhouse, as recorded in Map Book 7, Page 166, in the Probate Office of Shelby County, Alabama

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever.

IN WITNESS WHEREOF, the grantor has caused these presents to be executed by its undersigned officers, thereunto duly authorized, on this the 16th day of October, 2000.

COUNTRYWIDE HOME LOANS, INC.

AFFIX CORPORATE SEAL

BY: 
Its JOE VALENTINE, 1ST VICE PRESIDENT

ATTEST:


Its **MICHAEL D. VESTAL**
ASSISTANT SECRETARY

Inst # 2000-36509

10/20/2000-36509
08:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 15.00

STATE OF **TEXAS**
COUNTY OF **COLLIN**

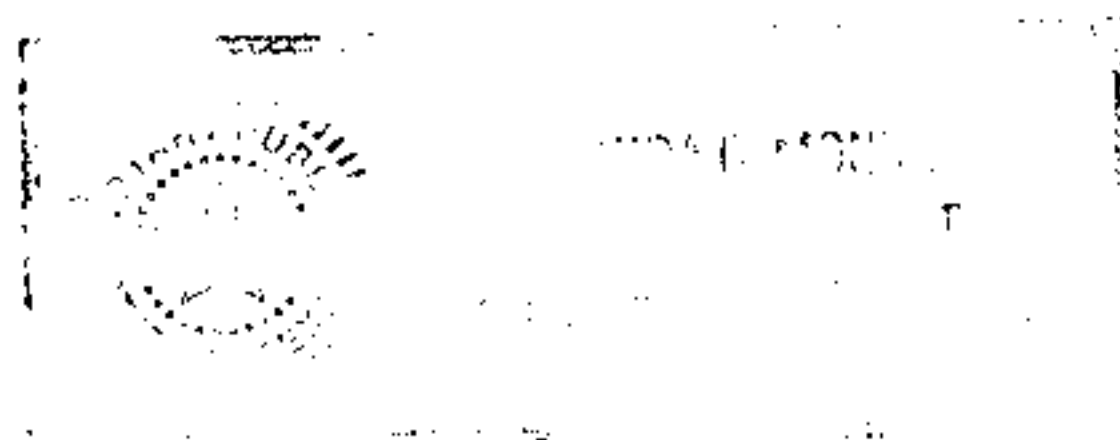
I, the undersigned authority in and for said State and County, hereby certify that WILL BALENTINE, 1ST VICE PRESIDENT and MICHAEL D. VESTAL, whose name as ASSISTANT SECRETARY of COUNTRYWIDE HOME LOANS, INC., are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and notarial seal on this the 16th day of October, 2000.

Linda C. Monks
NOTARY PUBLIC
My Commission Expires: 06-01-04

Grantee's Address:

Secretary of Housing & Urban
Development
600 Beacon Parkway West
Beacon Ridge Tower Suite 300
Birmingham, Alabama 35209



This instrument prepared by:

William S. McFadden
McFADDEN, LYON & ROUSE, L.L.C.
718 Downtowner Boulevard
Mobile, Alabama 36609
Stephen Spangler and Kim Ledford

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