SEND TAX NOTICE TO:

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051

(205) 669-6291 Fax (205) 669-3130 (205) 669-6204

(Name) Davis W. Farish

This instrument was prepared by:

MIKE T. ATCHISON

P. O. Box 822

Columbiana, AL 35051

	Fonn	1-1-5	Rev.	4/99
--	------	-------	------	------

Shelby COUNTY	KNOW ALL MEN BY THESE PRESENTS,
That in consideration of One Hundred For	ty Five Thousand and no/100DOLLARS
to the undersigned grantor or grantors in hand pai Trena Carr and husband, Frank	d by the GRANTEES herein, the receipt whereof is acknowledged, we,
(herein referred to as grantors) do grant, bargain, s Davis Warthen Farish and Mich	·
(herein referred to as GRANTEES) as joint tenant	s, with right of survivorship, the following described real estate situated in
She1by	County, Alabama to-wit:

Subject to taxes for 2000 and subsequent years, easements, restrictions, rights of way and permits of record.

\$143,763.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

Inst # 2000-36499

10/20/2000-36499 08:29 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MMB 16.30

Notary Public.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS HEREOF, _	I	have hereunto set _	my	hand(s) and seal(s), this 18th
day of October		000		
WITNESS:				20
	<u>,</u>	(Seal)	Trena Carr	MOLI CON (Seal)
		(Seal)	Frank L. Carr	(Seal)
	····	(Seal)		(Seal)
Shelby	county }	•		
the undersigned	authority	·	, a Notar	y Public in and for said County, in said State,
hereby certify thatTren.	a Carr and Fran	k L. Carr	······································	······································
whose nameSis/are	signed to the	foregoing conveyance, a	nd who <u>is/are</u>	known to me, acknowledged before me
on this day, that, being inform	ed of the contents of the	conveyance	she/they	executed the same voluntarily
on the day the same bears date	·.			
Given under my hand and	official seal this		October	A. D., 19 2000
My Commission	n Expires: 10/0	6/04	Jula	2. Wilder

EXHIBIT "A" LEGAL DESCRIPTION

Commence at the SW corner of the NW 1/4 of the NW 1/4 of Section 8, Township 21 South, Range 1 East; thence run Northerly along the West line thereof for 181.50 feet; thence 86 degrees 50 minutes right run Easterly 163.0 feet; thence 34 degrees 40 minutes right run 133.00 feet; thence 9 degrees 45 minutes right run 392.39 feet; thence 46 degrees 39 minutes 06 seconds left for 37.74 feet to the Point of Beginning; said point being on northerly R/W of Southern Railway Railroad and a curve concaved Southeasterly (having a radius of 2854.97 feet and a central angle of 14 degrees 02 minutes 53 seconds); thence run Easterly along said R/W for 699.09 feet; thence 72 degrees 55 minutes 17 seconds right from chord of said curve for 416.19 feet; thence 17 degrees 40 minutes 53 seconds left for 24.49 feet; thence 77 degrees 06 minutes 33 seconds left for 618.92 feet; thence 89 degrees 05 minutes 37 seconds right for 310.0 feet to the southerly R/W of Alabama State Highway #25; thence 94 degrees 16 minutes 35 seconds left run Westerly along said R/W for 138.84 feet; thence 88 degrees 02 minutes 54 seconds left run Southerly 882.67 feet to the Point of Beginning.

Also, a 15-foot easement for ingress and egress the centerline of which is described as follows: Commence at the SW corner of the NW 1/4 of the NW 1/4 of Section 8, Township 21 South, Range 1 East; thence run Northerly along the West line thereof for 181.50; thence 86 degrees 50 minutes right for 163.0 feet; thence 34 degrees 40 minutes right for 133.0 feet; thence 9 degrees 45 minutes left for 392.39 feet; thence 46 degrees 39 minutes 06 seconds left for 37.74 feet; thence 72 degrees 54 minutes 05 seconds left for 882.67 feet to the southerly R/W of Alabama State Highway #25; thence 88 degrees 02 minutes 54 seconds right run along said R/W for 138.84 feet to the Point of Begiinning; thence 94 degrees 16 minutes 35 seconds right for 56.47 feet; thence 90 degrees 00 minutes right for 15.0 feet; thence 90 degrees 00 minutes right for 55.23 feet to the southerly R/W of said Highway #25; thence 85 degrees 43 minutes 25 seconds right for 15.1 feet to the Point of beginning.

According to the survey of Thomas Simmons, dated October 13, 2000.

Inst # 2000-36499

10/20/2000-36499 08:29 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 16.30