

"Any reference herein to AmSouth Bank of Alabama shall be deemed to refer to AmSouth Bank"

10/11/00

AMSOUTH BANK

Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY COUNTY

5299070499333914

THIS INSTRUMENT PREPARED BY:

YOLANDA COLEMAN

AMSOUTH BANK

P.O. BOX 1984

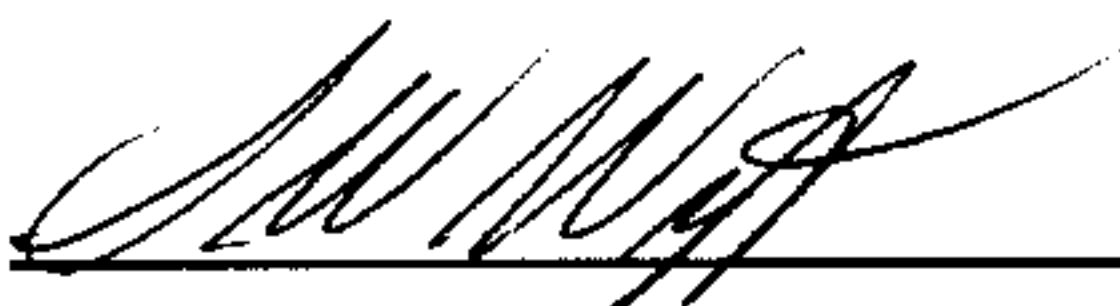
BIRMINGHAM, AL 35201

Inst # 2000-36453

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, , acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by **GARY J. MARTIN AND WIFE, SANDRA L. BURTCH** under date of **SEPTEMBER 12TH 1996** , which said mortgage was recorded in the office of the Judge of the Probate Court of **SHELBY** County, Alabama, in mortgage book No. **INST# 1996-36984/INST# 1997-40647**, at Page No. _ and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this **11TH** day of **OCTOBER, 2000**.

AmSouth Bank

By 

VICE PRESIDENT

STATE OF ALABAMA

JEFFERSON COUNTY,

I, **THE UNDERSIGNED** , a Notary Public, in and for said County in said State, hereby certify that **S. W. WRIGHT** whose name as **VICE PRESIDENT** of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this **11TH** day of **OCTOBER, 2000** .



05/10/2004 Notary Public

Form 540048

10/19/2000-36453
11:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 12.00