

THIS INSTRUMENT PREPARED BY: QUEEN E. PUGH  
REGIONS BANK  
P O BOX 10247  
BIRMINGHAM, ALABAMA 35202  
1681555-0122 #399

REGIONS BANK  
FULL RELEASE OF MORTGAGE

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS

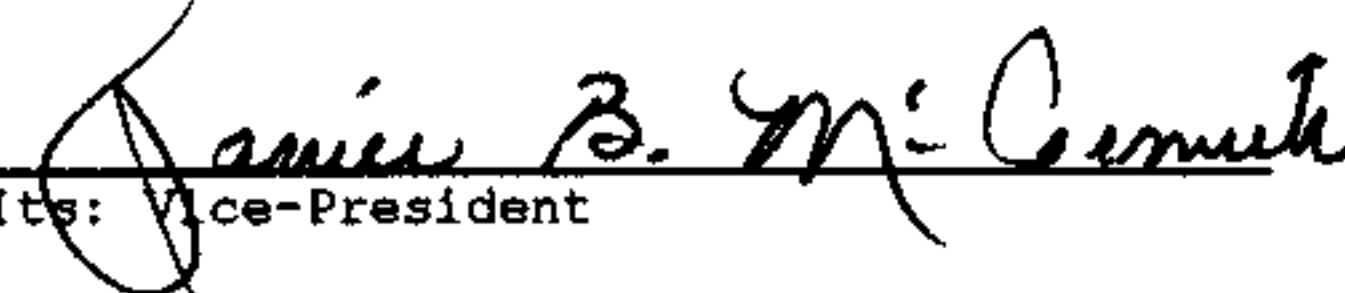
WHEREAS,  
J. Harris Development Corp., did heretofore on the 15th day of  
MAY, 2000, execute a mortgage to REGIONS BANK, which said  
mortgage is recorded in INST # 2000-17806, in the Probate Office  
of SHELBY COUNTY, Alabama.

WHEREAS, THE indebtedness secured by said mortgage has been  
paid to REGIONS BANK in full.

NOW, THEREFORE, the undersigned, REGIONS BANK, does hereby  
acknowledge satisfaction and payment in full of said indebtedness  
and hereby releases and discharges the property described in said  
mortgage from the lien of same.

IN WITNESS WHEREOF, said REGIONS BANK has caused these present  
to be signed in and by its corporation name by Janice B. McCormick,  
its Vice-President, thereunto duly authorized on this the 2nd day  
of OCTOBER, 2000.

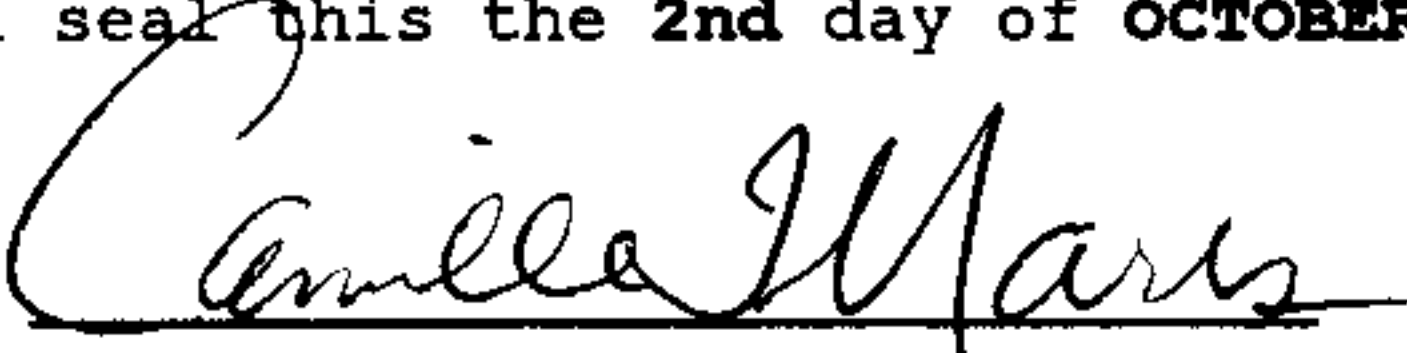
REGIONS BANK

  
Its: Vice-President

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said  
State, hereby certify that Janice B. McCormick, whose name as Vice-President of  
REGIONS BANK, a corporation, is signed to the foregoing full release of mortgage and  
who is known to me, acknowledged before me on this day that, being informed of the  
contents of the instrument, she as such officer and with full authority, executed  
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 2nd day of OCTOBER, 2000.

  
Notary Public

MY COMMISSION EXPIRES APRIL 28, 2001

Inst # 2000-36366

10/19/2000-36366  
10:11 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00  
001 CJ1