

Instrument Prepared By:
ALiant BANK
P.O. Box 383067
Birmingham, AL 35238-3067

STATE OF ALABAMA)
SHELBY COUNTY)

SATISFACTION OF MORTGAGE

Know All Men By These Presents, That the undersigned **ALiant BANK**, an Alabama banking corporation, acknowledges partial payment in the amount of \$185000.00 of the indebtedness secured by that certain Mortgage and Security Agreement as executed by Dale B. Stone and Pamela L. Stone and assigned and transferred to Aliant Bank by **COATS & CO., INC.** an Alabama mortgage corporation, which said Mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, as Instrument Number: 1998-37360, and which said Transfer and Assignment of Mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, as Instrument Number: 1998-39685, and the undersigned does further release and satisfy said Mortgage with respect to the following property only:

Lot 13, 2nd Sector, according to the survey of Altadena Woods, 2nd and 5th Sectors, as recorded in Map Book 10, Page 54, in the Probate Office of Shelby County, Alabama

In Witness Whereof, the undersigned, **ALiant BANK**, has caused these presents to be executed this 10th day of October, 2000.

ALiant BANK,
an Alabama banking corporation

By: John J. Thomas
Its: S. J. P.

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John J. Thomas, whose name as Senior Vice President of **ALiant BANK**, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed to the contents thereof, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th day of October, 2000.

[Signature]
Notary Public
My Commission Expires Aug 22, 2004
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 22, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 2000-36331

10/19/2000-36331
09:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.00