

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That the undersigned **ALIENT BANK**, an Alabama banking corporation, acknowledges partial payment of the indebtedness secured by that certain Mortgage and Security Agreements and that certain Mortgage Modification each executed by **BEACON DEVELOPMENT COMPANY, L.L.P.**, an Alabama limited liability company, which said Mortgage and Security Agreement was recorded in the office of the Judge of Probate of Shelby County, Alabama, as Instrument Number: 1998-31197, and which said Mortgage Modification was recorded in the Office of the Judge of Probate of Shelby County, Alabama, as Instrument Number: 1999-45093, and financing statement recorded as instrument Number: 1999-31198 and the undersigned does further release and satisfy each of said Mortgages and Mortgage Modifications with respect to the following property only:

Lot(s) 263 according to the Survey of Savannah Pointe, Sector II, Phase I, as recorded in Map Book 25, Page 115 in the records of the Probate Office of Shelby County, Alabama.

THE ABOVE-REFERENCED MORTGAGE AND MORTGAGE MODIFICATION ARE SATISFIED ONLY WITH RESPECT TO THE REAL PROPERTY REFERENCED ABOVE. NOTHING HEREIN SHALL AFFECT THE ENFORCEABILITY OR VALIDITY OF SAID MORTGAGES AND MORTGAGE MODIFICATIONS WITH RESPECT TO ANY OTHER PROPERTY WHATSOEVER.

In Witness Whereof, the undersigned, **ALIENT BANK**, has caused these presents to be executed this 11th day of October, 2000.

ALIENT BANK,
an Alabama banking corporation

By: John J. Thomas
Its: Senior Vice President

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John J. Thomas, whose name as Senior Vice President of **ALIENT BANK**, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed to the contents thereof, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th day of October, 2000.

David M. Green
Notary Public

My Commission Expires

NOTARY PUBLIC
COMMISSION EXPIRES: August, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

10/19/2000-36328
09:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HMB 11.00

Inst # 2000-36328