

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 16, 2000 executed by
~~DAVID KYTLE AND KRISTEN KYTLE~~

DAVID KYTLE, JR. AND KRISTEN KYTLE, HUSBAND AND WIFE.

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

and recorded in
State of ALABAMA

SHELBY
described hereinafter as follows:

County Records.

LOT 9, ACCORDING TO THE SURVEY OF STAGE COACH TRACE, SECTOR
1, AS RECORDED IN MAP BOOK 25, PAGE 24 A, B & C IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY
COUNTY, ALABAMA.

Inst # 2000-36312

Commonly known as:

136 SUNSET TRAIL, ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: OCTOBER 16, 2000

MORTGAGESOUTH, L.L.C.

On OCTOBER 16, 2000 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared
J. HUNTER PALMER

known to me to be the MANAGER
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public Dana P. Bryant Jefferson County,

My Commission Expires August 4, 2001

BY: J. HUNTER PALMER
ITS: MANAGER

BY:
ITS:

WITNESS:

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209