

ORDINANCE NO. 367

AN ORDINANCE TO ALTER, REARRANGE AND EXTEND THE CORPORATE LIMITS OF THE CITY OF PELHAM, ALABAMA SO AS TO EMBRACE AND INCLUDE WITHIN THE CORPORATE AREA OF SAID CITY ALL TERRITORY WITHIN SUCH CORPORATE LIMITS AND ALSO CERTAIN OTHER TERRITORY CONTIGUOUS TO SAID CITY.

WHEREAS, a certain petition signed by the property owners requesting territory therein described be annexed to the City of Pelham, together with a map of said territory showing its relationship to the corporate limits of the City has been filed with the City Clerk of the City of Pelham; and

WHEREAS, the Council has determined and found that the matters set forth and alleged in said petition are true, and that it is in the public interest that said property be annexed to the City of Pelham;

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Pelham as follows:

Section 1. That said Council hereby assents to the annexation of said territory to the City of Pelham, Alabama, the corporate limits of the City to be extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama 1975 (Sections 11-42-20 through 11-42-43, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or "City Boundary" of another municipality. Said territory is described as follows:

See Attached

Section 2. The City of Pelham hereby agrees to comply with those provisions of Act No. 604 enacted at the 1976 Regular Session of the Legislature of Alabama pertaining to the assumption and payment of an annexed fire district debt or the payment to said fire district of an amount equal to six times the amount of dues that the portion of said fire district being annexed paid to said fire district during the preceding year.

Section 3. That the City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Pelham.

September 20, 2000

Pelham City Council

Dear Council Members:

I would like to petition the Council to have my property, located at 1369 Highway 35, Pelham, Alabama, to be annexed into the city limits of Pelham, Alabama. I make this request in order to have fire protection for my home provided by the City.

Respectfully yours,

Billie Carpenter

A handwritten signature in cursive script that reads "Billie Carpenter".

Wade Carpenter

A handwritten signature in cursive script that reads "Wade Carpenter".

ANNEXATION CHECK LIST

Copy of petition signed by property owners	<i>attached</i>
Map of Property	<i>attached</i>
Description of Property	<i>deed attached</i>
Names of Property Owners	<i>Wade & Billie Carpenter</i>
How many single family dwellings on property	2 <i>1</i>
How many people live on parcel of land	<i>2</i>
How many are of voting age	<i>2</i>
How many are not of voting age	<i>0</i>
The race of each person	<i>White</i>
Reason for annexation	<i>We Need Fire protection</i>

This Certifies

that on the second
day of July
in the year of our Lord 19 77
Wallace Wade Carpenter
and Billie Ruth Jones

were by me united in

Marriage

at Powderly Faith Deliverance Center
according to the Ordinance of God and
Laws of Alabama

Witnesses: Rev. Ruby E. Keel.

Robert E. McCaris

Hellen Clark

CERTIFIED

VALID ONLY IF STATE SEAL AND SIGNATURE OF STATE REGISTRAR ARE IMPRINTED HEREON



APR 21 1976

THE ABOVE IS AN EXACT COPY OF THE ORIGINAL RECORD FILED IN THE BUREAU OF VITAL STATISTICS ALABAMA DEPARTMENT OF HEALTH MONTGOMERY, ALA.

Frank E. Ludden
STATE REGISTRAR

STATE OF ALABAMA CERTIFICATE OF DEATH

TYPE, OR PRINT IN PERMANENT INK

STATE FILE NUMBER

1. DECEASED—NAME FIRST MIDDLE LAST CARLETON JONES			2. DATE OF DEATH (MONTH, DAY, YEAR) 3-21-76		
3. RACE OR COLOR White	4. SEX M	5. AGE—LAST BIRTHDAY (YEARS) 39	6. UNDER 1 YEAR MOS. DAYS HOURS MIN. 5/22/36	7. DATE OF BIRTH (MONTH, DAY, YEAR) 5/22/36	8. COUNTY OF DEATH Shelby
9. CITY, TOWN, OR LOCATION OF DEATH Alabaster		10. INSIDE CITY LIMITS (SPECIFY YES OR NO) Yes	11. HOSPITAL OR OTHER INSTITUTION—NAME (IF NOT IN EITHER, GIVE STREET AND NUMBER) DOA Shelby Memorial Hospital		
12. STATE OF BIRTH (IF NOT IN U.S.A., NAME COUNTRY) Alabama	13. CITIZEN OF WHAT COUNTRY USA	14. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (SPECIFY) Married		15. SURVIVING SPOUSE (IF WIFE, GIVE MAIDEN NAME) Mrs. Billy Ruth Brown	
16. SOCIAL SECURITY NUMBER [REDACTED]		17. USUAL OCCUPATION (GIVE KIND OF WORK DONE DURING MOST OF WORKING LIFE, EVEN IF RETIRED) Laborer		18. KIND OF BUSINESS OR INDUSTRY American Brakeshoe Calera	
19. RESIDENCE—STATE Alabama	20. COUNTY Shelby	21. CITY, TOWN, OR LOCATION Alabaster	22. INSIDE CITY LIMITS (SPECIFY YES OR NO) No	23. STREET AND NUMBER Rt. 2 Box 974	
24. FATHER—NAME FIRST MIDDLE LAST Millard Henderson Jones			25. MOTHER—MAIDEN NAME FIRST MIDDLE LAST Audrey L. Junkins		
26. PHYSICIAN'S NAME (IF ANY) Coroner W. E. Burdett			27. INFORMANT—NAME Mrs. Billy R. Jones		
28. ADDRESS Montevallo, Alabama			29. ADDRESS Rt. 2 Box 974 Alabaster, Al. 35007		

DECEASED

USUAL RESIDENCE WHERE DECEASED LIVED, IF DEATH OCCURRED IN INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION.

PARENTS

CAUSE

IF NO PHYSICIAN WAS IN ATTENDANCE MEDICAL CERTIFICATION SHOULD BE COMPLETED BY THE LOCAL HEALTH OFFICER, OR CORONER

CERTIFIER

BURIAL

18. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), and (c))				APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH	
IMMEDIATE CAUSE (a) Natural causes DUE TO, OR AS A CONSEQUENCE OF:					
CONDITIONS, IF ANY, WHICH GAVE RISE TO IMMEDIATE CAUSE (a), STATING THE UNDERLYING CAUSE LAST					
PART II. OTHER SIGNIFICANT CONDITIONS: CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN PART I (a)				19. AUTOPSY (YES OR NO) No	
20. ACCIDENT, SUICIDE, HOMICIDE, OR UNDETERMINED (SPECIFY)		21. DATE OF INJURY (MONTH, DAY, YEAR)		22. HOUR	
23. INJURY AT WORK (SPECIFY YES OR NO)		24. PLACE OF INJURY AT HOME, FARM, STREET, FACTORY, OFFICE BLDG., ETC. (SPECIFY)		25. LOCATION (STREET OR R.F.D. NO., CITY OR TOWN, STATE)	
26. CERTIFICATION—PHYSICIAN: I ATTENDED THE DECEASED FROM		27. MONTH DAY YEAR		28. AND LAST SAW HIM/HER ALIVE ON MONTH DAY YEAR	
29. CERTIFICATION—CORONER OR HEALTH OFFICER: On the basis of the examination of the body and/or the investigation, in my opinion death occurred on the date and due to the cause(s) stated.		30. HOUR OF DEATH 9:30 AM		31. THE DECEDENT WAS PRONOUNCED DEAD MONTH DAY YEAR HOUR 3 21 76 10:00A M.	
32. CERTIFIER—PHYSICIAN, CORONER OR HEALTH OFFICER (TYPE OR PRINT) Coroner		33. SIGNATURE <i>William E. Burdett</i>		34. DEGREE OR TITLE Coroner	
35. MAILING ADDRESS—CERTIFIER P.O. BOX 44		36. STREET OR R.F.D. NO. Montevallo		37. CITY OR TOWN Alabama	
38. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial		39. CEMETERY OR CREMATORY—NAME Allen		40. LOCATION CITY OR TOWN STATE Rural Shelby County, Alabama	
41. DATE (MONTH, DAY, YEAR) 3-23-76		42. FUNERAL HOME—NAME AND ADDRESS (STREET OR R.F.D. NO., CITY OR TOWN, STATE, ZIP) Bolton-Brown Service PO Box 1066 Columbiana, Al. 35051			
43. FUNERAL DIRECTOR—SIGNATURE <i>John J. Powell</i>		44. REGISTRAR—SIGNATURE <i>Frank E. Ludden</i>		45. DATE RECEIVED BY LOCAL REGISTRAR 4-6-76	

BHAM

5380

State Of Alabama,
SHELBY County

Know All Men by These Presents.

In Consideration Of One dollar and other valuable considerations Dollars
to the undersigned grantor Gary Delean Brown, a widow
in hand paid by Carlton Jones and wife Billie Jones
the receipt whereof is acknowledged I the said Gary Delean Brown, A widow

do

Grant, Bargain, Sell and Convey unto the said Carlton Jones and wife Billie Jones

the following described real estate, situated in Shelby County, Alabama, to-wit:
Begin at the SW corner of the S $\frac{1}{2}$ of N $\frac{1}{2}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 18, Town-
ship 20, Range 2 West, Shelby County, Alabama; thence run East 120 feet
for point of beginning; continue East along said line 90 feet to the
West line of the Fungo Hollow Road; thence North along West line of
said road 85 feet; thence West 90 feet; thence South 85 feet to the
point of beginning, Shelby County, Alabama.



To Have And To Hold, to the said Carlton Jones and wife Billie Jones

heirs, assigns and successors forever.

And I do, for me and for my heirs, executors and administrators, covenant
with the said Carlton Jones and wife Billie Jones

heirs, assigns and successors, that I am lawfully seized in fee simple of said premises; that they are
free from all encumbrances;

that I have a good right to sell and convey the same as aforesaid; that I will, and
my heirs, executors and administrators shall, warrant and defend the same to the said Carlton
Jones and wife Billie Jones
heirs, assigns and successors forever, against the lawful claims of all persons.

In Witness Whereof, I have each hereunto set my hand and seal, this 6th
day of July, 1963;

WITNESSES:

.....	}	Gary Delean Brown	Seal
.....		Billie Jones	Seal
.....		Carlton Jones	Seal
.....			Seal

BOOK 226 PAGE 306

ACKNOWLEDGMENTS

State Of ALABAMA
SHELBY County

I, M. T. Graham, a Notary Public in and for said County, in said State, hereby certify that Gary Delean Brown, a widow whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date. Given under my hand and official seal this 6th day of July, 1963.

M T Graham

As Notary Public.

State Of
County

I, _____, a Notary Public in and for said County, in said State, do hereby certify that on the _____ day of _____ 19____, came before me the within named

known to me to be the wife of the within named

who, being examined separate and apart from the husband touching her signature to the within conveyance, acknowledged that she signed the same of her own free will and accord, and without fear, constraints, or threats on the part of the husband.

Given under my hand and official seal this the _____ day of _____

[Handwritten signature]

As Notary Public.

State Of
County

I, _____, a Notary Public in and for said County, in said State, hereby certify that _____, a subscribing witness to the foregoing conveyance, known to me, appeared before me on this day, and being sworn, stated that _____, the grantor, voluntarily executed the same in _____ presence, and in the presence of the other subscribing witness, on the day the same bears date; that _____ attested the same in the presence of the grantor, and of the other witness, and that such other witness subscribed _____ name as a witness in _____ presence. Given under my hand and official seal this _____ day of _____

As Notary Public.

JIM WALTER CORP.
P. O. BOX 9128
TAMPA 4, FLA.
RETURN TO:

TO

Warranty Deed

State of Alabama

County

I hereby certify that the within deed was filed in this office for record on the _____ day of _____

19____, at _____ o'clock

M., and was duly recorded in Vol. _____ of Deeds, at page _____, and examined.

Judge of Probate.

BOOK 226 PAGE 307

2.50

This instrument was prepared by

(Name) HEAD AND HEAD

(Address) Columbiana, Alabama (608)

Form 1-1-5 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of ONE AND NO/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Columbus Brasher, and wife Mary Opal Brasher; Adell Ford, and husband Charles Ford, Ressie Hawkins, and husband Allen Hawkins; Barney Brasher and Wanda Brasher (herein referred to as grantors) do grant, bargain, sell and convey unto

Billie Ruth Jones, and husband Carlton Jones

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

The South half of the following described property; Begin at the Southwest corner of the S 1/2 of N 1/2 of SE 1/4 of NW 1/4 of Section 18, Township 20, Range 2 West, Shelby County, Alabama; Thence run East 210 feet to the West right of way line of the Fungo Hollow Road; Thence North along the West line of said road 333 feet more or less to the North line of said ten acre tract of land; Thence West along the North line of said ten acre tract of land 283 feet more or less to the West line of said ten acre tract of land; Thence South along the west line of said ten acre tract of land 333 feet more or less to the point of beginning, and being that portion of the S 1/2 of N 1/2 of SE 1/4 of NW 1/4 of said Section 18, lying West of Fungo Hollow Road. Situated in Shelby County, Alabama.

S 1/2 of the Being the/same property hereto fore conveyed to Gary Delen Brown as shown by deed recorded in Deed Book 224 page 538, Office of Judge of Probate, Shelby County, Alabama.

Together with the right to use water from the well of water which is situated on the North half of the above described property, and to have ingress and egress to and from said well of water.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and seal(s), this 21-23 & 24 day of October 1967.
WITNESSES: Columbus Brasher (Seal), Mary Opal Brasher (Seal), Adell Ford (Seal), Charles Ford (Seal), Ressie Hawkins (Seal), Allen Hawkins (Seal), Barney Brasher (Seal), Wanda Brasher (Seal), Billie Ruth Jones (Seal), Carlton Jones (Seal), Johnna Payne (Seal)

STATE OF ALABAMA }
SHELBY COUNTY }

General Acknowledgment

I, H. G. Remmely, a Notary Public in and for said County, in said State, hereby certify that Columbus Brasher, and wife Mary Opal Brasher whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24 day of October A. D., 1967.
H. G. Remmely Notary Public.

BOOK 287 PAGE 271

STATE OF ALABAMA
SHELBY COUNTY

GENERAL ACKNOWLEDGMENT

I, L.G. Himmally a Notary Public in and for said County, in said State, hereby certify that Adell Ford, and husband Charles Ford whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 21 day of October, 1967.

L.G. Himmally
Notary Public

STATE OF ALABAMA
SHELBY COUNTY

GENERAL ACKNOWLEDGMENT

I, L.G. Himmally a Notary Public in and for said County, in said State, hereby certify that Ressie Hawkins, and husband Allen Hawkins whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 21 day of October, 1967.

L.G. Himmally
Notary Public

STATE OF ALABAMA
SHELBY COUNTY

GENERAL ACKNOWLEDGMENT

I, L.G. Himmally a Notary Public in and for said County, in said State, hereby certify that Billie Ruth Jones and husband Carlton Jones whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 21 day of October, 1967.

L.G. Himmally
Notary Public

STATE OF ALABAMA
SHELBY COUNTY

GENERAL ACKNOWLEDGMENT

I, L.G. Himmally a Notary Public in and for said County, in said State, hereby certify that Barney Brasher and wife Wanda Brasher whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 23 day of October, 1967.

L.G. Himmally
Notary Public

STATE OF ALABAMA
SHELBY COUNTY

GENERAL ACKNOWLEDGMENT

I, L.G. Himmally a Notary Public in and for said County, in said State, hereby certify that John A. Payne, Sr., an unmarried man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 23 day of October, 1967.

L.G. Himmally
Notary Public

BOOK 287 PAGE 272

LAWYERS TITLE INSURANCE CORP.
Title Insurance
BIRMINGHAM, ALA.

JUDGE OF PROBATE
REC. BK. & PAGE AS SHOWN ABOVE
U.C. FILE NUMBER OR
1967 JUN - 7 AM 9:13
RECEIVED
SHELBY COUNTY

WARRANTY DEED
JOINTLY FOR LIFE WITH REMAINDER
TO SURVIVOR

TO

RETURN TO

#2
W. Brasher
Page 974

Jim Cheep, a member of the City Council of the City of Pelham, moved that all rules which would prevent the immediate consideration of Ordinance No.367, hereupon attached, be suspended and immediate consideration given to the passage of said Ordinance. Said motion was seconded by Karyl Rice, a member, and upon a roll call vote was unanimously passed. The vote on said motion was as follows:

Bobby Hayes Mayor	<u>Yes</u>
Willard Payne Council Member	<u>Yes</u>
Mike Dickens Council Member	<u>Yes</u>
Rosemary Metcalf Council Member	<u>Yes</u>
Karyl Rice Council Member	<u>Yes</u>
Jim Phillips Council Member	<u>Yes</u>

THEREUPON Jim Phillips, a member moved and Karyl Rice, a member seconded the move that said Ordinance be given vote. Said Ordinance passed by vote of all members of the Council present and the Mayor declared the same passed.

ADOPTED this the 16 day of Oct 2000.

Bobby Hayes
Mayor

Rosemary Metcalf
Council Member

Mike Dickens
Council Member

Willard C. Payne
Council Member

Karyl Rice
Council Member

Jim Phillips
Council Member

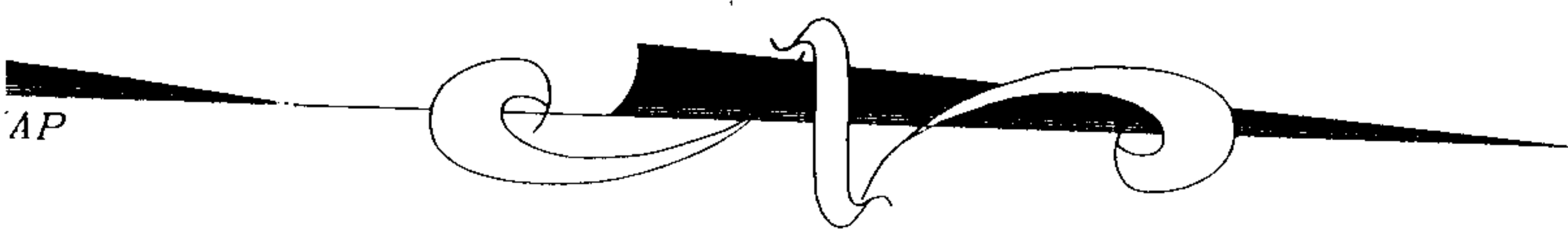
Seal

ATTEST

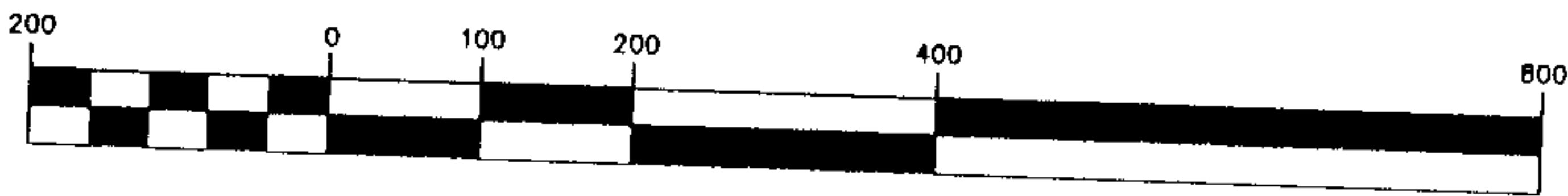
Clyde C. Baker
City Clerk

CONCEPTUAL PLAN

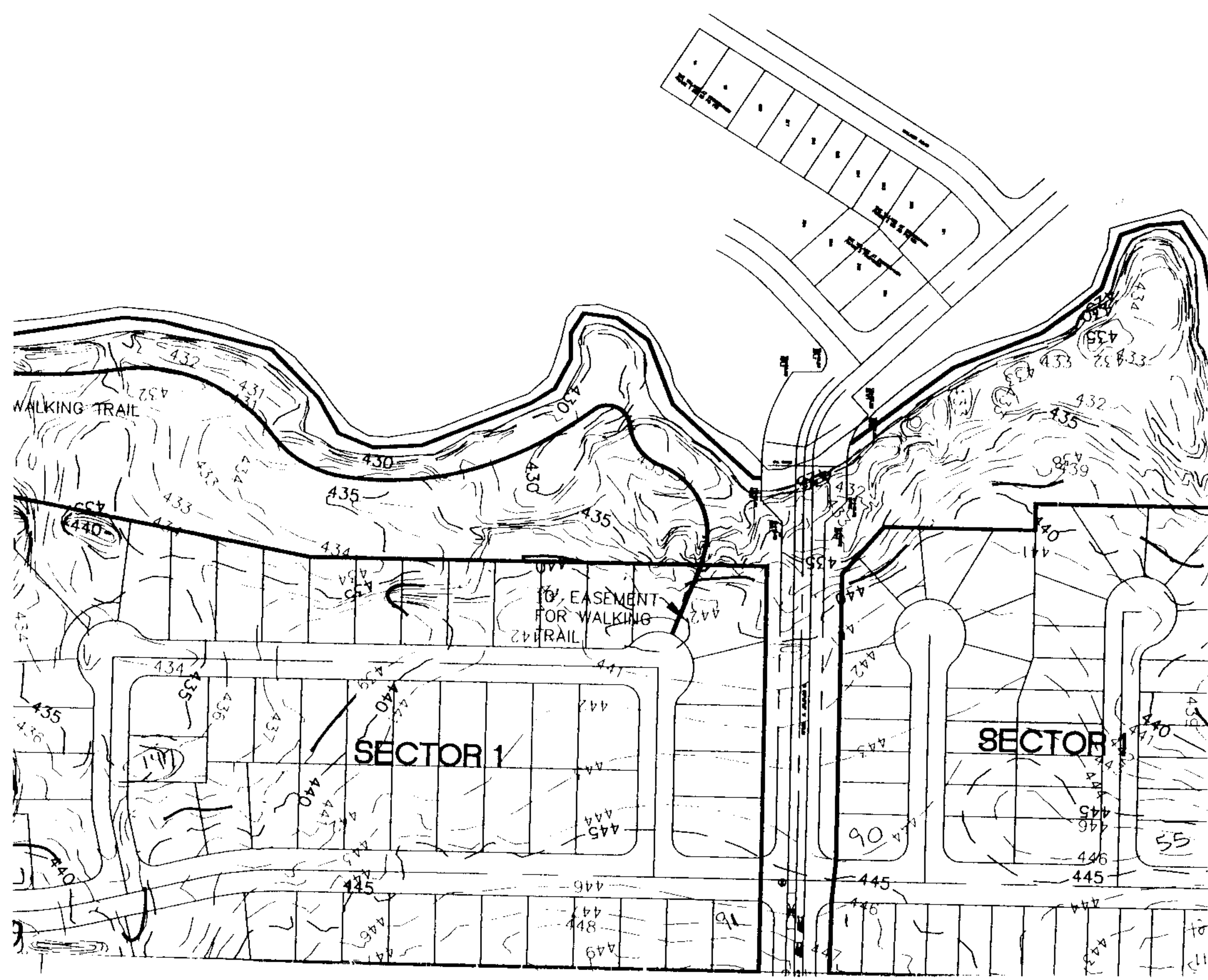
HOLLAND PLACE AND HOLLAND LAKES

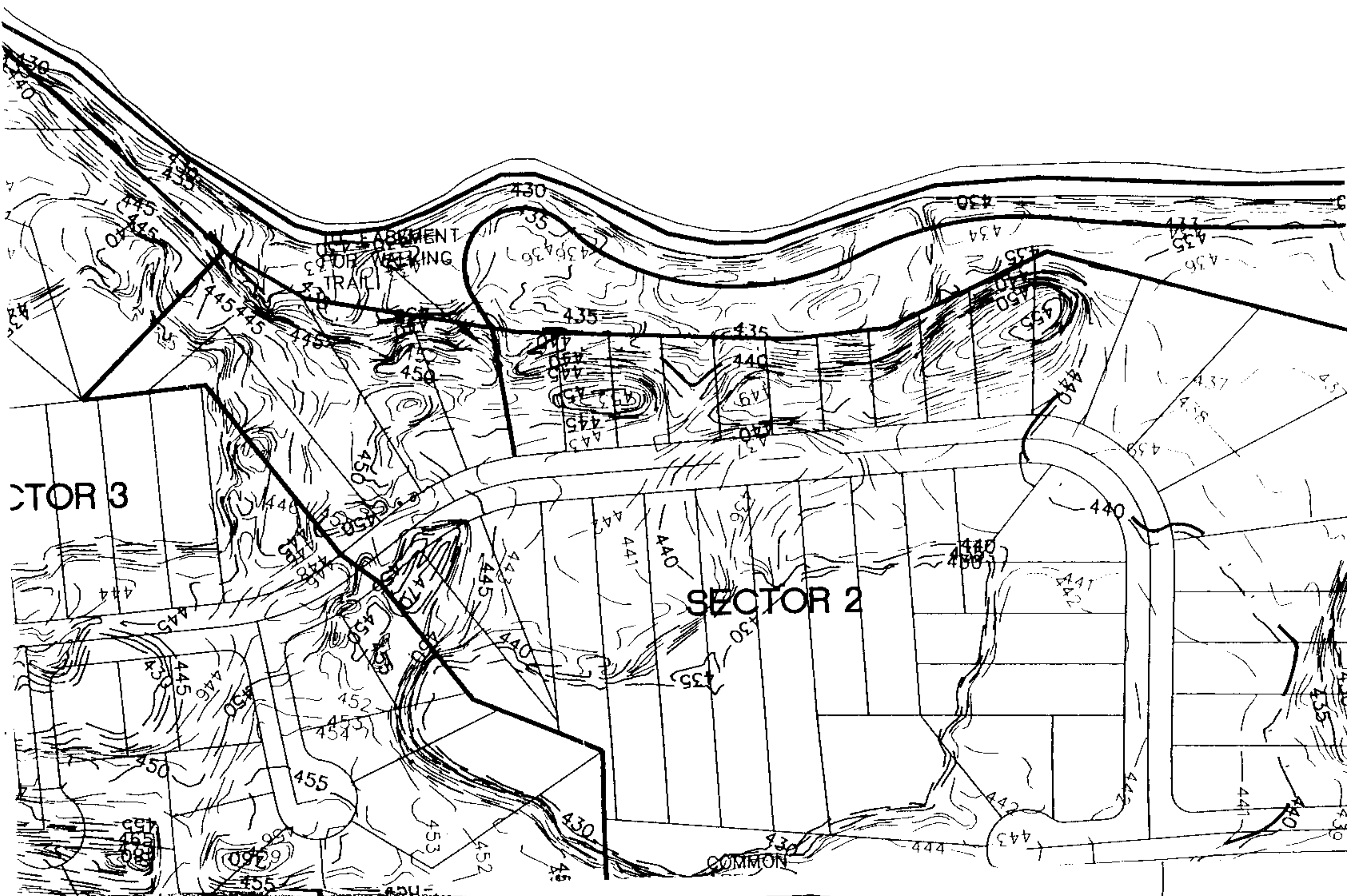


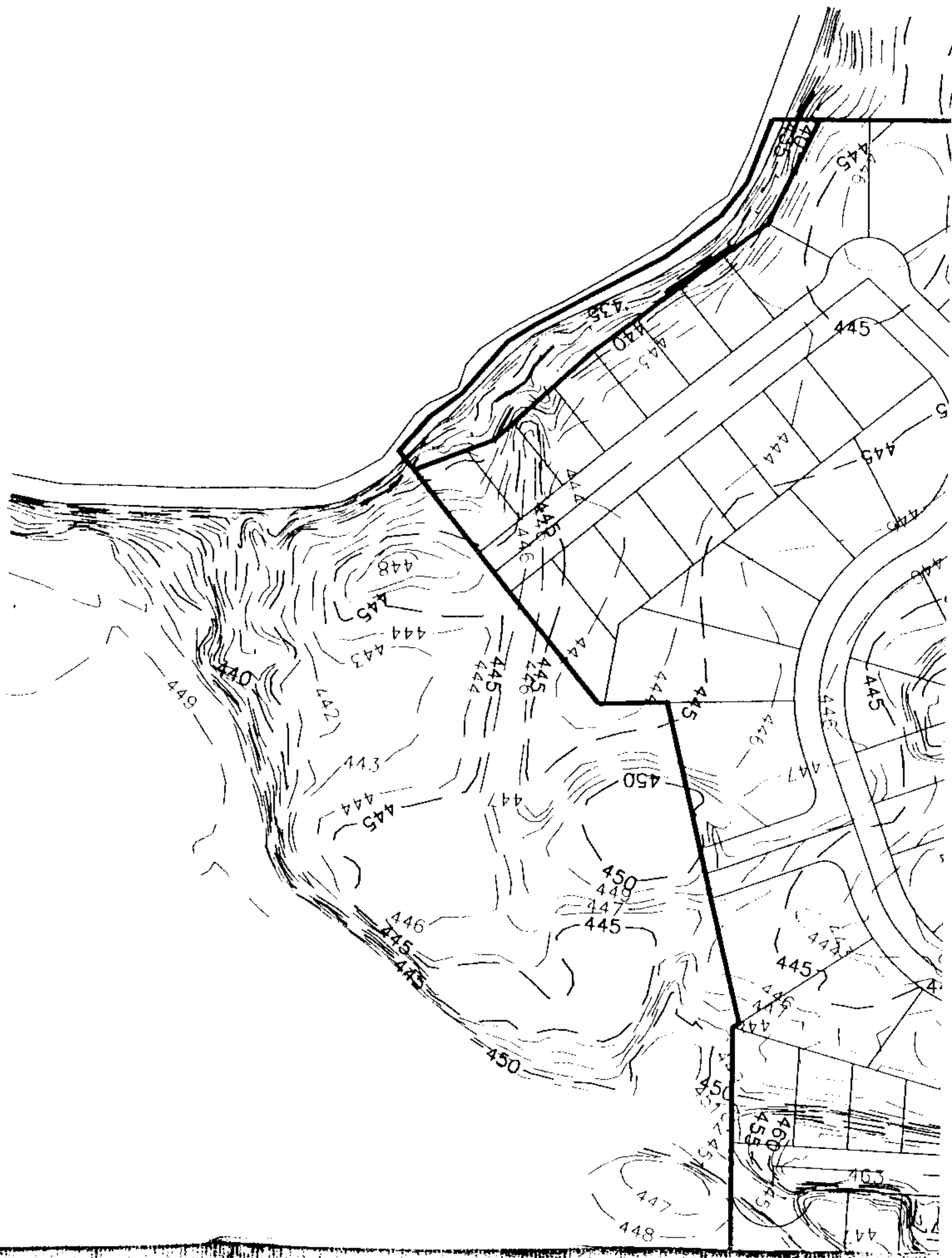
GRAPHIC SCALE

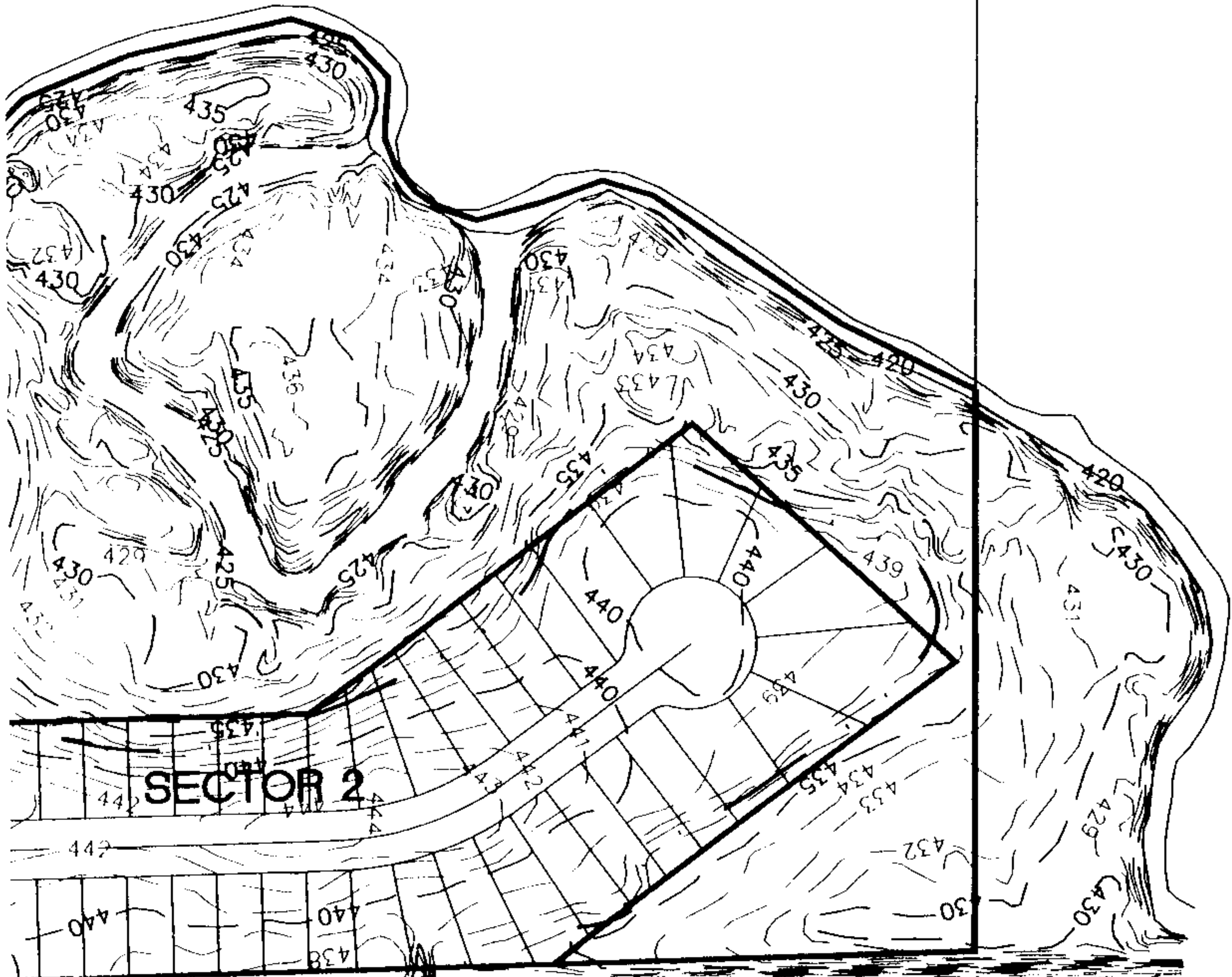


(IN FEET)
1 inch = 200 ft.



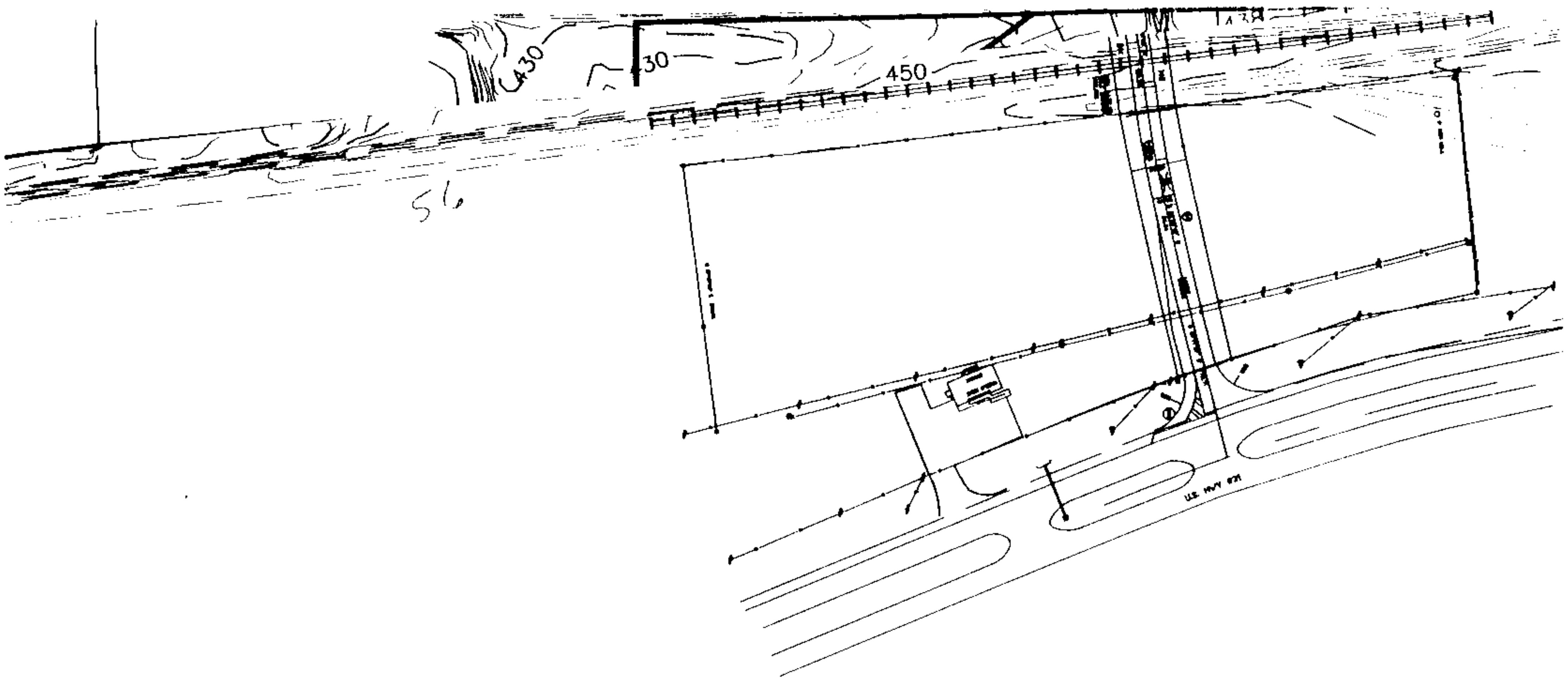






Inst # 2000-36246

10/18/2000-36246
01:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
019 HMB 65.00



10/18/2000-36246
01:55 PM CERTIFIED
SHELBY COUNTY JUDGE DE PROBATE
019 NMB 65.00