Send Tax Notice To:
Mr. John Newman

Xpress Partners Greystone, LLC

2718 South 20th Street, Suite 202

Homewood, AL 35209

SHELBY COUNTY)	*nst # 2000-36200
	STATUTORY WARRANTY DE	ED 003 CJ1 18 00

THIS IS A STATUTORY WARRANTY DEED executed and delivered this <u>64</u> day of October, 2000, by **DANTRACT**, **INC.**, an Alabama corporation (hereinafter referred to as the "Grantor"), to **XPRESS PARTNERS GREYSTONE**, **L.L.C.**, an Alabama limited liability company (hereinafter referred to as the "Grantee").

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of the sum of Ten and 00/100 Dollars (\$10.00) in hand paid by Grantee to Grantor and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by Grantor, the Grantor does by these presents grant, bargain, sell and convey unto the Grantee the real estate situated in Shelby County, Alabama which is described in Exhibit "A" attached hereto and made a part hereof;

TOGETHER WITH all appurtenances thereto belonging or in anywise appertaining and all right, title and interest of Grantor in and to any and all roads, alleys and ways bounding said premises.

This conveyance is subject to the following:

- 1. All easements, rights-of-way, restrictions and other matters of record which affect said property; and
- 2. Ad valorem taxes for tax year 2001 and subsequent years.

TO HAVE AND TO HOLD, to the said Grantee, its successors and assigns forever.

The Grantor hereby covenants and agrees with Grantee, its successors and assigns, that the Grantor, its successors and assigns, will warrant and defend the above-described real estate against the lawful claims (unless otherwise noted above) of all persons claiming by, through, or under the Grantor, but not further or otherwise.

IN WITNESS WHEREOF, the Grantor has caused this Statutory Warranty Deed to be executed as of the date first written above.

DANTRACT, INC.

By: Marin WML Its President

STATE OF ALABAMA	
COUNTY OF SHELBY)

Given under my hand and seal this 6 m day of October, 2000.

Notary Public
My Commission Expires:

My Commission Expires May 21, 2004

[OFFICIAL SEAL]

This instrument prepared by: Richard A. Pizitz, Jr., Esq. Berkowitz, Lefkovits, Isom & Kushner, P.C. 420 North 20th Street, Suite 1600 Birmingham, Alabama 35203

Exhibit "A" Legal Description

A parcel of land located in the Southwest One-Quarter of Section 32, Township 18 South, Range 1 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Southwest corner of said quarter section; thence north along the west boundary thereof, for a distance of 762.28 feet; thence 103 degrees 32 minutes 37 seconds right, in a southeasterly direction for a distance of 154.37 feet; thence 9 degrees 23 minutes 05 seconds right in a southeasterly direction a distance of 325.01 feet to the southeast right of way line of Alabama Highway No. 119; thence 91 degrees 01 minute 59 seconds (measured 91 degrees 02 minutes 27 seconds) left, in a northeasterly direction and along said right of way line a distance of 340.45 feet; thence deflect right 92 degrees 56 minutes 17 seconds and run in a southeasterly direction for a distance of 6.80 feet to the point of beginning; thence continue along last described course for a distance of 155.69 feet to the beginning of a curve to the right, said curve having a radius of 85.00 feet, a central angle of 12 degrees 19 minutes 38 seconds, a chord length of 18.25 feet and a deflection angle right to chord of 173 degrees 16 minutes 09 seconds; thence run along arc of said curve and said right of way line in a northwesterly direction for a distance of 18.29 feet; thence deflect right from chord of said curve 06 degrees 08 minutes 49 seconds and run in a northwesterly direction for a distance of 134.50 feet to the beginning of a curve to the right, said curve having a radius of 49.00 feet, a central angle of 05 degrees 25 minutes 22 seconds, a chord length of 4.64 feet and a deflection angle right to chord of 49 degrees 03 minutes 04 seconds; thence run along arc of said curve and said right of way line in a northwesterly direction for a distance of 4.64 feet to the point of beginning. Said parcel contains 408 square feet or 0.01 acres (more or less).

Inst # 2000-36200

10/18/2000-36200
09:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 18.00