

Recording Requested By/Return To:

RICHARDSON  
CONSULTING GROUP, INC.  
505-A SAN MARIN DR. SUITE 300  
NOVATO, CA 94945  
(415) 898-7200

Loan No.: 01-624014-19

2139889

Inst # 2000-36184

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10540 Magnolia Avenue, suite B, Riverside, CA 92505-1814**, does hereby grant, sell, assign, transfer and convey, unto, See Attached Schedule 'I' a corporation organized and existing under the laws of the state of (herein "Assignee"), whose address is,

a certain Mortgage dated **AUGUST 29, 1997**, made and executed by **ANGIE DENISE HARRIS, UNMARRIED**, to and in favor of **AMERICA'SBANC MORTGAGE** upon the following described property situated in **SHELBY County, State of ALABAMA**:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

such Mortgage having been given to secure payment of **\$11,980.00** which Mortgage is of record in Book, Volume, or Liber No. , at page (or as Instrument No. ~~X~~ **1997-29036**) of the Official Records of **SHELBY County, State of ALABAMA**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **December 8, 1997**.

STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE }

## LIFE BANK

On December 8, 1997, before me, Divina Marshall, a Notary Public in and for said state, personally appeared **S.J. Sandoval** and **Frank J. Dick** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

By: [Signature]  
S.J. Sandoval, Vice President

By: [Signature]  
Frank J. Dick, Assistant Vice President

WITNESS My Hand and Official Seal.

[Signature]  
Divina Marshall

This Instrument Prepared By:  
LIFE BANK FORMERLY KNOWN AS LIFE SAVINGS BANK, F.S.B., 4110 Tigris Way, Riverside, CA 92503  
AL/mtg-9/96



Inst  
10/18/2000-36184  
08:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 14.00

Schedule "I"

Pge 2

RCGID: 4131  
LoanID: 2139889  
LoanIDP: 1624014  
LNme: HARRIS A

ASSIGNEE:

Norwest Bank, Minnesota, N.A. as Indenture Trustee under the Sale and Servicing Agreement dated as of December 1, 1997 for Life Financial Home Loan Owner Trust 1997-3 Home Loan Asset Backed Notes Series 1997-3

Address: 6th and Marquette, Attn: Trust Dept.  
Minneapolis, MN 55479

Assignor's Address is: 10540 Magnolia Avenue, #B, Riverside, CA 92505

Original Loan amount: \$11980

Prepared by: LIFE BANK, 10540 Magnolia Ave. #B, Riverside, CA 92505

For RCG use Only:

Shelby County, AL ☒ Y ☐ N

\_\_\_\_\_ County, \_\_\_\_\_

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