

Recording Requested By/Return To:
**RICHARDSON
CONSULTING GROUP, INC.**
505-A SAN MARIN DR. SUITE 300
NOVATO, CA 94945
(415) 898-7200

Loan No.: 01-618363-11 2097376

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4110 Tigris Way, Riverside, CA 92503**, does hereby grant, sell, assign, transfer and convey, unto

See Attached Schedule T, a corporation organized and existing under the laws of the state of (herein "Assignee"), whose address is

a certain Mortgage dated **JULY 24, 1997**, made and executed by **JANE ALLEN HARRISON, AN UNMARRIED**, to and in favor of **GLOBAL MORTGAGE CORPORATION** upon the following described property situated in **SHELBY County, State of ALABAMA**:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

such Mortgage having been given to secure payment of **\$35,000.00** which Mortgage is of record in Book, Volume, or Liber No. , at page (or as Instrument No.

1997-24362) of the **Official Records of SHELBY County, State of ALABAMA**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 13, 1997**.

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }

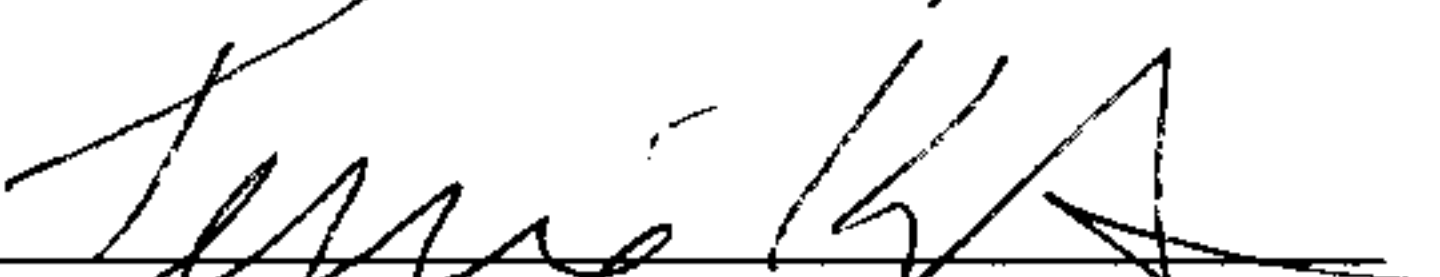
On **August 13, 1997**, before me, Divina Marshall, a Notary Public in and for said state, personally appeared **Terrie Hagerty and Frank J. Dick** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

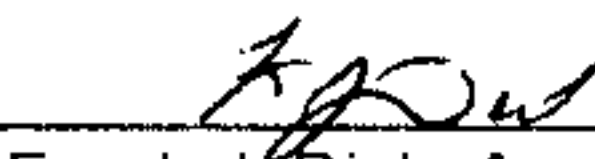
WITNESS My Hand and Official Seal.


Divina Marshall

This Instrument Prepared By: **MARK**
LIFE SAVINGS BANK, F.S.B., 4110 Tigris Way, Riverside, CA 92503

LIFE SAVINGS BANK, F.S.B.

By: 
Terrie Hagerty, Vice President

By: 
Frank J. Dick, Assistant Vice President



Inst # 2000-36165

AL/mtg-9/96

10/18/2000-36165
08:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00

Schedule "I"

Pge 2

RCGID: 277
LoanID: 2097376
LoanIDP: 1618363
LNme: HARRISON J

ASSIGNEE:

Norwest Bank, Minnesota, N.A. as Indenture Trustee under the Sale and Servicing Agreement dated as of September 1, 1997 for Life Financial Home Loan Owner Trust 1997-2

Address: 6th and Marquette, Attn: Trust Dept.
Minneapolis, MN 55479

Assignor's Address is: 10540 Magnolia Avenue, #B, Riverside, CA 92505

Original Loan amount: \$35000

Prepared by: LIFE BANK, 10540 Magnolia Ave. #B, Riverside, CA 92505

For RCG use Only:

Shelby County, AL ³YN

_____ County, _____

Inst # 2000-36165

10/18/2000-36165
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