

Recording Requested By/Return To:

RICHARDSON
CONSULTING GROUP, INC.
505-A SAN MARIN DR. SUITE 300
NOVATO, CA 94945
(415) 898-7200

Loan No.: 01-646086-12

Ln ID: 2195329

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10540 Magnolia Avenue, Suite B, Riverside, CA 92505-1814**, does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of the state of (herein "Assignee"), whose address is

See Attached Schedule 'I'

a certain Mortgage dated **AUGUST 7, 1998**, made and executed by **ESTER M. GRAHAM AND JAMES G. GRAHAM, WIFE AND HUSBAND**, to and in favor of **AMERICAPITAL FUNDING CORPORATION** upon the following described property situated in **SHELBY County, State of ALABAMA**:

LOT 73, ACCORDING TO THE SURVEY OF FIRST SECTOR OF FIELDSTONE PARK, AS RECORDED IN MAP BOOK 15, PAGE 89, IN THE OFFICE OF THE JUDGE OF PROBATE IN SHELBY COUNTY, ALABAMA.

such Mortgage having been given to secure payment of **\$127,700.00** which Mortgage is of record in Book, Volume, or Liber No. , at page (or as Instrument No. **1998-31105**) of the **Official Records of SHELBY County, State of ALABAMA**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 1, 1998**.

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }

On October 1, 1998, before me, a Notary Public in and for said state, personally appeared **Terrie Hagerty** and **Frank J. Dick** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

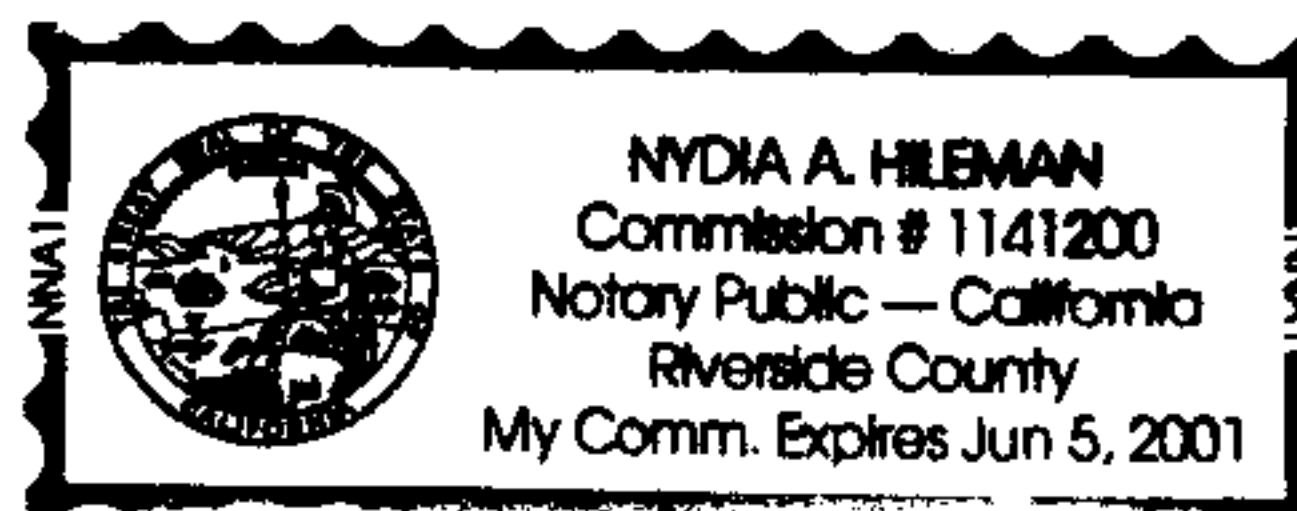
WITNESS My Hand and Official Seal.

Nydia A. Hileman
This Instrument Prepared By: RP/540007706
LIFE BANK AL/mtg-9/96

LIFE BANK

By: *Terrie Hagerty*
Terrie Hagerty, Vice President

By: *Frank J. Dick*
Frank J. Dick, Vice President



10/18/2000-36159
08:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00

Inst # 2000-36159

Schedule "I"

Pge 2

RCGID: 8318
LoanID: 2195329
LoanIDP: 1646086
LNme: GRAHAM EM

ASSIGNEE:

Norwest Bank, Minnesota, N.A. as Trustee under the Pooling and Servicing Agreement dated as of August 31, 1998 for Life Bank Asset-Backed Trust 1998-1

Address: 6th and Marquette, Attn: Trust Dept.
Minneapolis, MN 55479

Assignor's Address is: 10540 Magnolia Avenue, #B, Riverside, CA 92505

Original Loan amount: \$127700

Prepared by: LIFE BANK, 10540 Magnolia Ave. #B, Riverside, CA 92505

For RCG use Only:

Shelby County, AL YN

County, _____

Inst # 2000-36159

10/18/2000-36159
08:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00