

Recording Requested By/Return To:

RICHARDSON
CONSULTING GROUP, INC.
505-A SAN MARIN DR. SUITE 300
NOVATO, CA 94945
(415) 898-7200

Loan No.: 01-624116-18

2147163

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10540 Magnolia Avenue, suite B, Riverside, CA 92505-1814**, does hereby grant, sell, assign, transfer and convey, unto, See Attached Schedule '1' a corporation organized and existing under the laws of the state of (herein "Assignee"), whose address is, a certain Mortgage dated **NOVEMBER 8, 1997**, made and executed by **CRAIG B. TAYLOR AND WIFE, KAREN C. TAYLOR**, to and in favor of **GLOBAL MORTGAGE CORPORATION** upon the following described property situated in **SHELBY County, State of ALABAMA**:

LOT 14, ACCORDING TO THE SURVEY OF DEARING DOWNS 3RD ADDITION, AS RECORDED IN MAP BOOK 8, PAGE 15, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

such Mortgage having been given to secure payment of **\$51700.00** which Mortgage is of record in Book, Volume, or Liber No. , at page (or as Instrument No. **1997-37586**) of the **Official Records of SHELBY County, State of ALABAMA**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

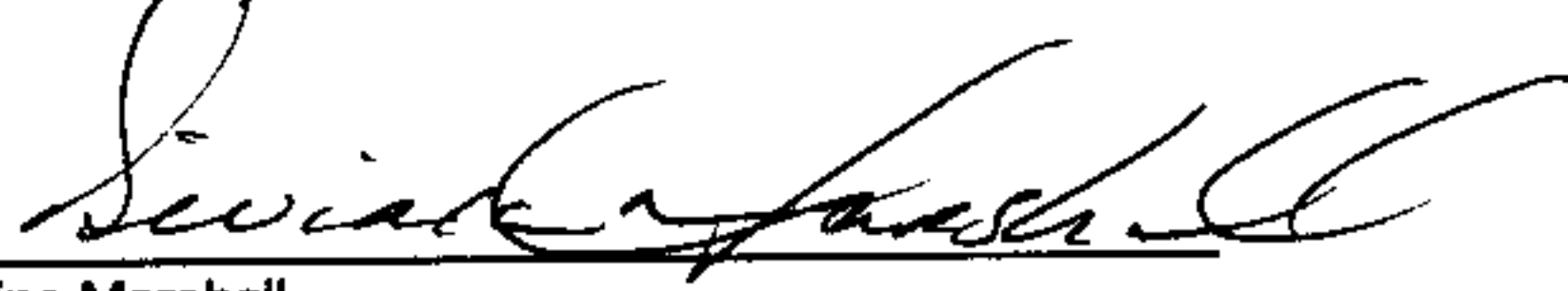
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **November 26, 1997**.

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }

On **November 26, 1997**, before me, **Divina Marshall**, a Notary Public in and for said state, personally appeared **Terrie Hagerty** and **S. J. Sandoval** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My Hand and Official Seal.

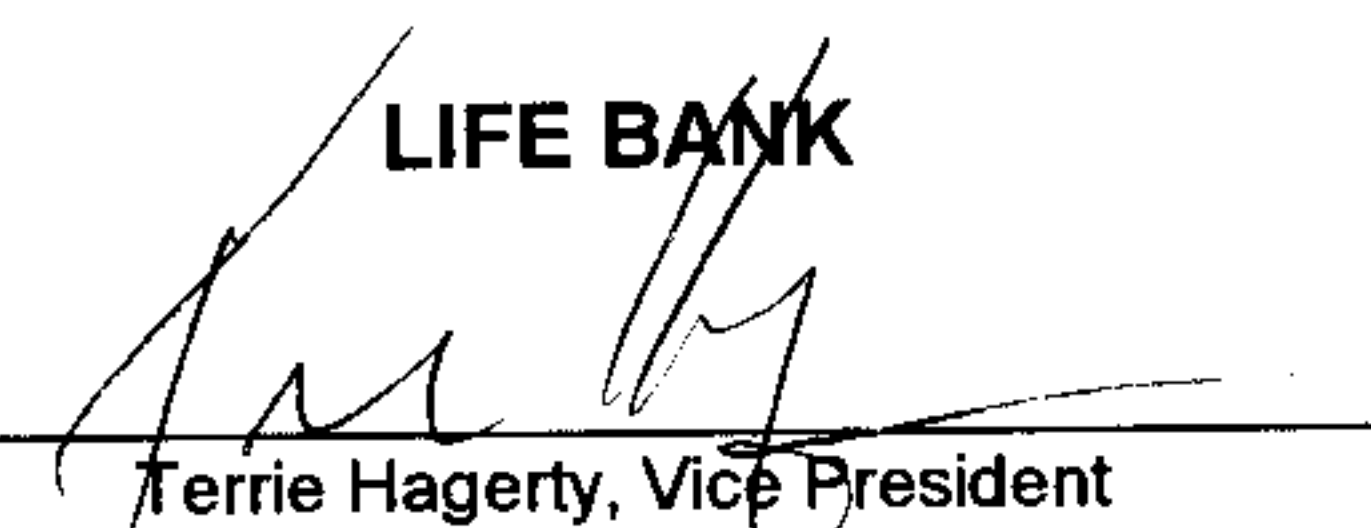

Divina Marshall

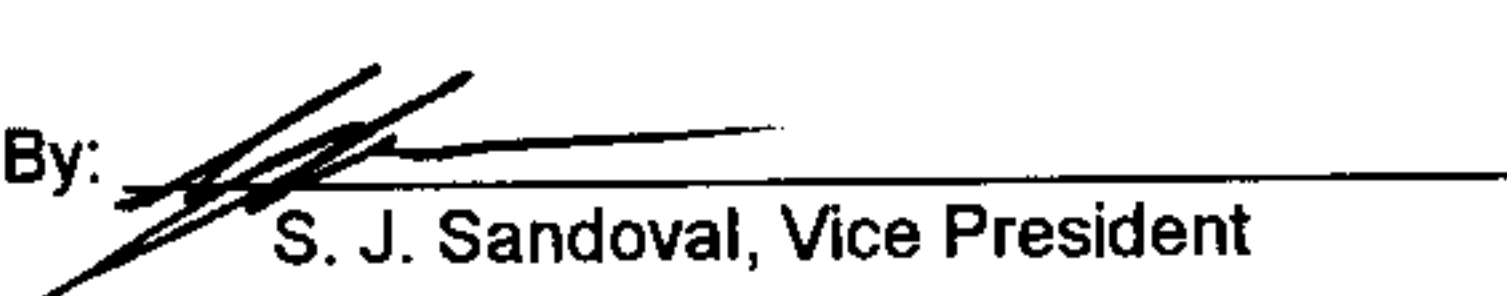
This Instrument Prepared By:

LIFE BANK FORMERLY KNOWN AS LIFE SAVINGS BANK, F.S.B., 4110 Tigris Way, Riverside, CA 92503

AL/mtg-9/96

LIFE BANK

By: 
Terrie Hagerty, Vice President

By: 
S. J. Sandoval, Vice President



10/18/2000-36154
08:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00

Schedule "I"

Pge 2

RCGID: 4791
LoanID: 2147163
LoanIDP: 1624116
LNme: TAYLOR KC

ASSIGNEE:

Norwest Bank, Minnesota, N.A. as Indenture Trustee under the Sale and Servicing Agreement dated as of December 1, 1997 for Life Financial Home Loan Owner Trust 1997-3 Home Loan Asset Backed Notes Series 1997-3

Address: 6th and Marquette, Attn: Trust Dept.
Minneapolis, MN 55479

Assignor's Address is: 10540 Magnolia Avenue, #B, Riverside, CA 92505

Original Loan amount: \$51700

Prepared by: LIFE BANK, 10540 Magnolia Ave. #B, Riverside, CA 92505

For RCG use Only:

Shelby County, AL ☒ Y ☐ N

____ County, _____

Inst # 2000-36154

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