

482455  
MERS #

Inst # 2000-36066

10/17/2000-36066  
10:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CJ1 17.00

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

assign, transfer and convey, unto the

**FIRST BANKERS MORTGAGE CORP.**

organized and existing under the laws of **THE STATE OF TEXAS**  
address is **7503 BOSQUE BLVD. WACO, TX 76712**

, a corporation  
(herein "Assignee"), whose

a certain Mortgage dated **November 30th, 1998**

, made and executed by

**DAVID R CRAMER and**

**KIMBERLY M CRAMER His Wife**

whose address is **809 MEADOW RIDGE LANE BIRMINGHAM, Alabama 35242**

to and in favor of

**MOLTON, ALLEN & WILLIAMS MORTGAGE COMPANY, L.L.C.**

following described property situated in  
of **Alabama**

**Shelby**

upon the  
County, State

such Mortgage having been given to secure payment of  
**TWO HUNDRED NINE THOUSAND & 00/100**

(\$ **209,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

No. ) of the

**LAND**

Records of

, at page  
**Shelby**

(or as

County, State of

**AL**

, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage  
on August 22nd, 2000

*Carol Duren*

Witness

*Sonya J. Allen*

Witness

*Terry Buttram*

Attest

TERRY BUTTRAM

Seal:

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

*Sonya J. Allen*

(Signature)

SONYA J. ALLEN

ASST VICE PRESIDENT

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORP. , address:  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of ALABAMA  
County of JEFFERSON

This instrument was acknowledged before me this 22nd day of August, 2000.  
by

SONYA J. ALLEN  
as ASST VICE PRESIDENT

of MOLTON, ALLEN & WILLIAMS CORPORATION

*Eliza Ann C. Williams*

NOTARY PUBLIC

ELIZA ANN C. WILLIAMS

MY COMMISSION

EXPIRES: MAY 14, 2003

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Lots 47, according to the Survey of Meadow Brook Cluster Homes,  
2nd Sector, as recorded in Map Book 22, Page 110, in the Probate  
Office of Shelby County, Alabama.

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