

482455  
MERS #

Inst # 2000-36066

10/17/2000-36066  
10:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CJ1 17.00

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

assign, transfer and convey, unto the

**FIRST BANKERS MORTGAGE CORP.**

organized and existing under the laws of **THE STATE OF TEXAS**

address is **7503 BOSQUE BLVD. WACO, TX 76712**

a certain Mortgage dated **November 30th, 1998**

**DAVID R CRAMER and**

**KIMBERLY M CRAMER His Wife**

, does hereby grant, sell,

, a corporation  
(herein "Assignee"), whose

, made and executed by

whose address is **809 MEADOW RIDGE LANE BIRMINGHAM, Alabama 35242**

to and in favor of

**MOLTON, ALLEN & WILLIAMS MORTGAGE COMPANY, L.L.C.**

following described property situated in  
of **Alabama**

**Shelby**

upon the  
County, State

such Mortgage having been given to secure payment of

**TWO HUNDRED NINE THOUSAND & 00/100**

(\$ **209,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

No. ) of the

**LAND**

Records of

, at page **Shelby**

(or as

County, State of **AL**

, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage  
on August 22nd, 2000

Cathy Owen

Witness

Sonya J. Allen

Witness

Terry Buttram

Attest

TERRY BUTTRAM

Seal:

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

Sonya J. Allen

(Signature)

SONYA J. ALLEN  
ASST VICE PRESIDENT

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORP. , address:  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of ALABAMA  
County of JEFFERSON

This instrument was acknowledged before me this 22nd day of August, 2000.  
by

SONYA J. ALLEN  
as ASST VICE PRESIDENT

of MOLTON, ALLEN & WILLIAMS CORPORATION

Eliza Ann C. Williams

NOTARY PUBLIC

ELIZA ANN C. WILLIAMS

MY COMMISSION

EXPIRES: MAY 14, 2003

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Lots 47, according to the Survey of Meadow Brook Cluster Homes,  
2nd Sector, as recorded in Map Book 22, Page 110, in the Probate  
Office of Shelby County, Alabama.

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