

STATE OF ALABAMA)
COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **Atlantic Mortgage & Investment Corporation**, a corporation organized and existing under the laws of the State of Florida, does hereby grant, bargain, sell, convey, assign and deliver unto **AMSOUTH BANK**, its successors and assigns the following mortgage recorded in **Shelby** County, Alabama, said mortgage being identified by name of original mortgagor, the clerk's file number of the book and page of record thereof to wit:

MORTGAGORS	OFFICIAL RECORDS BOOK NUMBER	PAGE NUMBER
Wayne L. Jones and Jill Marie Jones	Book 199**	995

** being assigned to Atlantic Mortgage & Investment Corporation in Instrument 1998-30749 in the Probate Office of Shelby County, Alabama.

together with the debt hereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said **AMSOUTH BANK**, its successors and assigns forever.

IN WITNESS WHEREOF, the said **Atlantic Mortgage & Investment Corporation** has caused this instrument to be executed and its corporate seal to be hereto affixed and attested this the 15th day of September, 2000.

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: [Signature]
Assist. Vice President **Jim M. Satterwhite, Assist. Vice P**

Inst # 2000-36051

ATTEST:

[Signature]
Andrea Zinns, Assist. Secretary

STATE OF **Florida**)
COUNTY OF **Duval**)

10/17/2000-36051
10:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.00

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **Jim M. Satterwhite** whose name as **ASSIST. VICE PRES.** of Atlantic Mortgage & Investment Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, on this the 15th day of September, 2000.

[Signature]
NOTARY PUBLIC
My Commission Expires:

THIS INSTRUMENT PREPARED BY:
W. L. Longshore, Jr.
The Longshore Building
2009 Second Avenue North
Birmingham, Alabama 35203-3703
Phone: 205-252-7661

