

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 13, 2000 executed by
FREDERICK L. LANGDON and wife, Carolyn H. Langdon
FREDERICK

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209
and recorded in 2000-36025 SHELBY
State of ALABAMA described hereinafter as follows:

County Records.

Lot 23-A, according to the Survey of the Re-survey of lots 23 and 24,
Meadowbrook, 5th Sector, Phase 3, as recorded in Map Book 10, Page 79,
in the Probate Office of Shelby County, Alabama. Mineral and mining
rights excepted.

Commonly known as:
3748 KESWICK CIRCLE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: OCTOBER 13, 2000

MORTGAGESOUTH, L.L.C.

On OCTOBER 13, 2000 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared
J. HUNTER PALMER

known to me to be the MANAGER
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY: J. HUNTER PALMER
ITS: MANAGER

BY:
ITS:

WITNESS:

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 14, 2003
BONDED PURSUANT TO ALABAMA NOTARY PUBLIC UNDERWRITERS

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

Inst # 2000-36026

10/17/2000-36026
08:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJI 11.00