

THIS INSTRUMENT PREPARED BY: (NAME) Shelia Banks
(ADDRESS) Compass Bank
15 south 20 Street
Birmingham, AL 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF Jefferson)

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by South Grande View Development Co., Inc. On 08-26-94, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama. In Inst. #1994-26506, and modified by Inst. #1999-36838 recorded in Inst. #1995-15378 and modified by Inst. #1999-36838 recorded in Inst. #1995-24083 and modified by Inst. #1999-36838 recorded in Inst. #1996-14966 and modified by Inst. #1999-36838 recorded in Inst. #1996-30061; amended by Inst. #1999-36838, in the Probate Office of Shelby County, Alabama. The following described and none other:

Lot 533, according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, 5th Addition, as recorded in Map Book 21, Page 133, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 29th day of September, 2000.

Compass Bank
By: [Signature]
Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Travis G. McKay whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 29th day of September, 2000.

[Signature]
Notary Public Shelia D. Banks

FORM No. 99/33-1216 REV. 7/79

MY COMMISSION EXPIRES SEPTEMBER 8, 2003

10/16/2000-35992
11:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 HMB 20.00

Inst # 2000-35992