Recording Requested By: NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK 210 AUTOMATION WAY Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0289300 "EDWARDS" Lender ID:/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 04/28/2000, made and executed by CARL TIPTON EDWARDS A MARRIED
MAN AND KAREN W. EDWARDS HIS WIFE, to secure payment of the principal sum of
\$2,700.00 plus interest, originally to NEW SOUTH FEDERAL SAVINGS BANK, in the
County of SHELBY and the State of ALABAMA, Recorded 05/04/2000 as Instrument No.
2000-14637 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is
therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK On September 19, 2000

1 1

SHEILA WOODWARD, ASST SECRTRY

STATE OF Alabama COUNTY OF Jefferson (Birmingham Div.)

I, CAROLE M. ZARICHNAK, a Notary Public in and for Jefferson (Birmingham Div.) County, in the State of Alabama, do hereby certify that SHEILA WOODWARD, ASST SECRTRY, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

CAROLE M. ZARICHNAN

Notary Expires: 04/19/2000

* Document Prepared By: Diffusion WAY RIENAINGHANA 25210 (205) 254 4220

VGM-20000919-0026 ALSHELB SHELBY AL BAT: 2625/0289300 KXALDOM1

Inst # 2000-35986

BIRMINGHAM AL 35210 (205)951-4000

10/16/2000-35986

11:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MMB 11.00