

Inst # 2000-35961

10/16/2000-35961
10:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. 3627336 (981054039) [620247746 FHLMC]

PREPARED BY SECURITY
CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

Security Connections, Inc.
620 S. Woodruff Ave.

ATTN: KARLEEN PARKER

Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

hereby sells, assigns, transfers and sets over upon it to: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by WILLIAM B. HORTON, MARRIED MAN, AND MARY HORTON, HIS WIFE

to SOUTHERN CAPITAL RESOURCES, INC.

dated MAY 21, 1998 and recorded on MAY 29, 1998 in Mortgage
Book No. _____ Page _____ Card No. 1998-19826 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate,
SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assignee, its successors, representatives, and assigns, the
aforesaid Mortgage, the property described therein, the indebtedness secured
thereby together with all the powers, options, privileges, and immunities
therein contained.



MIN# 100026600036273360 MERS VRU PHONE #: 1-888-679-6377
J=FS780A.S.17060

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The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 30th day of AUGUST 2000, but effective the 16th day of MARCH 1999.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK**

By

CARLA A. TENEYCK
VICE PRESIDENT

By

RUANA RANSOM
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On AUGUST 30, 2000 before me ALDEAN WHEELER
personally appeared CARLA A. TENEYCK and
RUANA RANSOM personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
NOTARY PUBLIC

ALDEAN WHEELER
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:

KARLEEN PARKER

KARLEEN PARKER

Inst # 2000 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

MIN# 100026600036273360 MERS VRU PHONE #: 1-888-679-6377
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C=S.023.0075 J=FS780A.S.17060

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