Recording Requested By: NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK 210 AUTOMATION WAY Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0250905 "Walker" Lender ID:F50164/1666617284 Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 11/26/1997, made and executed by HAL WALKER AND MARSHA B. WALKER, HUSBAND AND WIFE to secure payment of the principal sum of \$208,333.00 plus interest, originally to NEW SOUTH FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 12/05/1997 as Instrument No. 1997/39587 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK On September 25, 2000

EDITH HEGLAR, AVP

STATE OF Alabama COUNTY OF Jefferson (Birmingham Div.)

I, CAROLE M. ZARICHNAK, a Notary Public in and for Jefferson (Birmingham Div.) County, in the State of Alabama, do hereby certify that EDITH HEGLAR, AVP, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

CAROLE M. ZARICHNAK

Notary Expires: 04/19/2000

* Document Prepared By: White area for notarial seal)
VERONICA MITCHELL, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000
VGM-20000925-0032 ALSHELB SHELBY AL BAT: 2619/0250905 KXALDOM1

Inst # 2000-35919

10/16/2000-35919
10:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00