

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by RICHELLE M REESE&DAVID E REESE
of the City of HELENA , County of SHELBY State of AL to

AMERICAN GENERAL FINANCE, INC
3659 LORNA RD SUITE 119 BHAM, AL 35236
HOOVER, AL 35236-6129

County, JEFFERSON , on 11/20/97 , securing the principal sum, of \$ 4307.00
and duly recorded in Mortgage Book 1997 , Page 38236 in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 29TH day of SEPTEMBER, 2000 .

AMERICAN GENERAL FINANCE, INC

By

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by MARY ANNE SULLIVAN Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC , to be the act
and deed of AMERICAN GENERAL FINANCE, INC , and the act and deed of
MARY ANNE SULLIVAN , Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 29TH day of SEPTEMBER.
2000 .

My Commission expires: 12/08/00

Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
SHERRY BULLOCK

070-00173 (10-27-97) UN2531

Sherry Bullock
(Signed)

Inst # 2000-35813

10/13/2000-35813
10:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00