

Recording Requested By [REDACTED]

HomeComings Financial Network, Inc.
12600 Whitewater Drive
Minnetonka MN, 55343
Loan Number: 26329

Inst # 2000-35807

10/13/2000-35807
10:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
HOMECOMINGS FINANCIAL NETWORK, INC., 12600 WHITEWATER DRIVE,

MINNETONKA, MN 55343

assign, transfer and convey, unto

RESIDENTIAL FUNDING CORPORATION

organized and existing under the laws of
address is ,

a certain Mortgage dated APRIL 13, 2000

ROBERT D. GOLDMAN AND SUSAN M. GOLDMAN, AS JOINT TENANTS

, does hereby grant, sell,

, a corporation
(herein "Assignee"), whose

, made and executed by

whose address is 165 HIGHLAND PARK DRIVE
BIRMINGHAM, AL 35242

to and in favor of HOMECOMINGS FINANCIAL NETWORK, INC.

following described property situated in SHELBY
of ALABAMA :

LOT 1513, ACCORDING TO THE SURVEY OF HIGHLAND LAKES, 15TH SECTOR, AN
EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 23, PAGE 133, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY
COUNTY, ALABAMA.

upon the
County, State

such Mortgage having been given to secure payment of FORTY THOUSAND AND NO/100

(\$ 40,000.00)

REC 4/28/00
which Mortgage is of record in Book, Volume, or Liber No. 3046
(or as No. 2000-15829) of the

County, State of ALABAMA

Records of SHELBY

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
APRIL 19, 2000

Witness

HOMECOMINGS FINANCIAL NETWORK, INC.

(Assignor)

Witness

By: _____

CHRIS W. JOHNSON, Assistant Secretary

Attest

Seal:

This Instrument Prepared By: HOMECOMINGS FINANCIAL NETWORK, INC.
12600 WHITEWATER DRIVE, MINNETONKA, MN 55343

, address:

, tel. no.:

State of Minnesota

County of HENNEPIN

On April 19, 2000

before me, JEANNIE M. COX

personally appeared CHRIS W. JOHNSON, Assistant Secretary
HOMECOMINGS FINANCIAL NETWORK, INC.

of

proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

Notary Public

FNMA - Multistate/1 Assignment of Mortgage
MFCD6203 (11/99) / 26329

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