

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

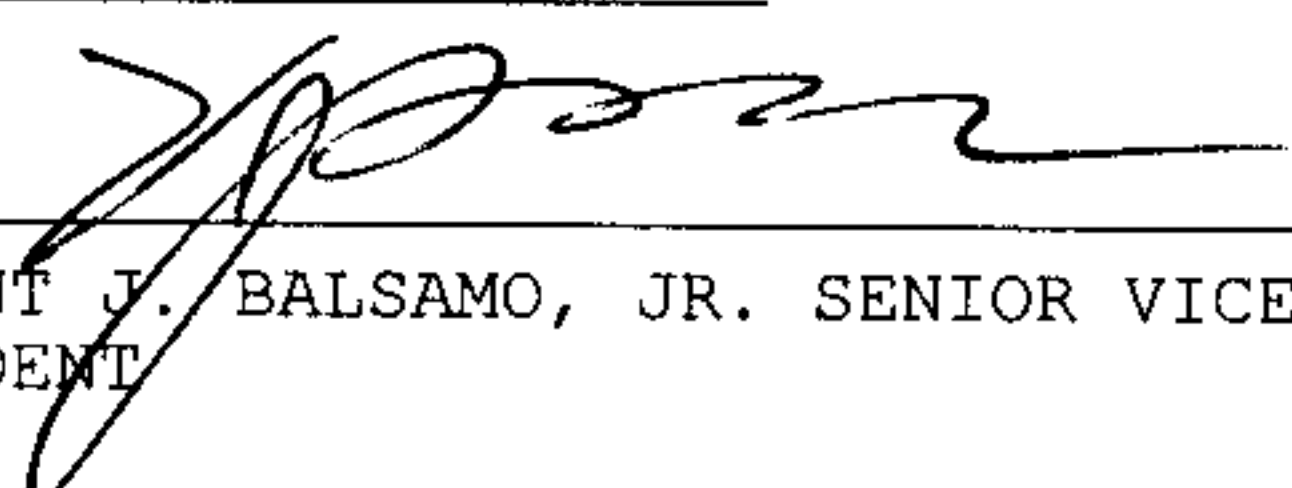
Regions Mortgage, Inc. #:003347853 "MARTIN" Lender ID:003347853/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS BANK, BY ITS AUTHORIZED AGENT, REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/14/1973, made and executed by J W MARTIN AND WIFE CAROL SUE MARTIN, to secure payment of the principal sum of \$42,000.00 plus interest, originally to HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM, in the County of SHELBY and the State of ALABAMA, Recorded 09/18/1973 as Instrument No. NA Mortgage Book 334, Page 94, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Bank, by its authorized agent,
Regions Mortgage, Inc.
On October 05, 2000

By: 
VINCENT J. BALSAMO, JR. SENIOR VICE
PRESIDENT

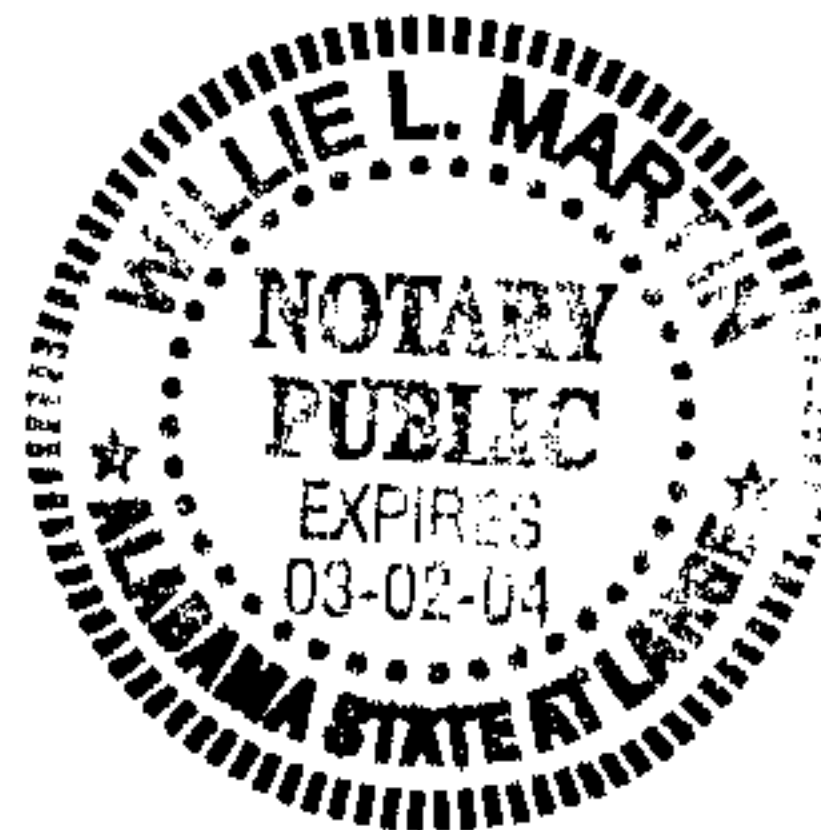
STATE OF Alabama
COUNTY OF Montgomery

On 10/5/00 I, Willie L. Martin, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Vincent J. Balsamo, Jr. Senior Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,



WILLIE L. MARTIN, NOTARY PUBLIC
Notary Expires: 03/02/2004 ##NOC-0870955



* Document Prepared By: Brenda Williams (This area for notarial seal)
Nicole Phillips 605 S. Perry St. Montgomery, AL 36104 800-828-3784
NCP-20000804-0036 ALSHELBY 01117 SHELBY AL BAT: 113087/003347853 KXALDOM1

Inst # 2000-35713

10/12/2000-35713
02:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.00