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STATE OF ALABAMA
SHELBY COUNTY

The undersigned, A. Frazier Christy, a Registered Land Surveyor in the State of Alabama, and Michael D. Fuller, Manager for Taylor Properties, L.L.C., owner, and Travis G. McKay, Real Estate Officer for Compass Bank of Alabama, mortgagee, do hereby certify to the best of our knowledge and belief, that this map or plat was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein, known as RESURVEY OF LOT 56, GREYSTONE FARMS MILNER'S CRESCENT - PHASE 2, showing the subdivisions into which it is proposed to divide said lands, giving length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving lot length, width, and name of each street to the final record plat and block, and showing the relations of the lands to the final record plat and block; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are subject to a mortgage held by Compass Bank of Alabama. Said Surveyor further certifies that the survey has been made in accordance with the requirements of the Minimum Technical Standards for Land Surveying in the State of Alabama.

Witness my hand this 22nd day of DECEMBER, 1997

A. Frazier Christy
A. Frazier Christy, A.L.S. & L.S.
Michael D. Fuller
Michael D. Fuller
Travis G. McKay
Travis G. McKay
12-11-97

I, the undersigned Notary Public in and for said County and State, do hereby certify that A. Frazier Christy, as Land Surveyor for Paragon Engineering, Inc., whose name is signed to the foregoing certificate as Land Surveyor and who is known to me, acknowledged before me on this date, that after being duly informed of the contents of said certificate, executed the same voluntarily and with full authority as an act of said Land Surveyor.

Given under my hand and seal this 22nd day of December, 1997.

My commission expires Oct 22, 2001

Shirley B. Haney
Shirley B. Haney
Notary Public

I, the undersigned Notary Public in and for said County and State, do hereby certify that Michael D. Fuller, Manager for Taylor Properties, L.L.C. whose name is signed to the foregoing certificate as representative of the Owner, and who is known to me, acknowledged before me on this date, that after being duly informed of the contents of said certificate, executed the same voluntarily and with full authority as an act of said representative of the Owner.

Given under my hand and seal this 22nd day of December, 1997.

My commission expires Oct 22, 2001

Shirley B. Haney
Shirley B. Haney
Notary Public

I, the undersigned Notary Public in and for said County and State, do hereby certify that Travis G. McKay, Real Estate Officer, Compass Bank of Alabama, whose name is signed to the foregoing certificate as representative of the Mortgagee, and who is known to me, acknowledged before me on this date, that after being duly informed of the contents of said certificate, executed the same voluntarily and with full authority as an act of said representative of the Mortgagee.

Given under my hand and seal this 11th day of December, 1997.

My commission expires 12-7-98
Barbara Ann Moore
Barbara Ann Moore
Notary Public

APPROVED:

Linda Crump
Linda Crump, City Clerk
DATE: 12-18-97

Barbara Ann Moore
Chairman, Hoover Planning & Zoning Commission
DATE: 12-18-97

Tim Westphal
Tim Westphal, City Engineer
DATE: 12-15-97

AMENDED MAP OF
FINAL RECORD PLAT OF

RESURVEY OF LOT 56 GREYSTONE FARMS MILNER'S CRESCENT SECTOR - PHASE 2

TO VACATE PART OF AN EXISTING EASEMENT

BEING SITUATED IN THE SOUTHEAST QUARTER
OF SECTION 33, TWP. 18 SOUTH, RNG. 1 WEST,
CITY OF HOOVER, SHELBY COUNTY, ALABAMA.

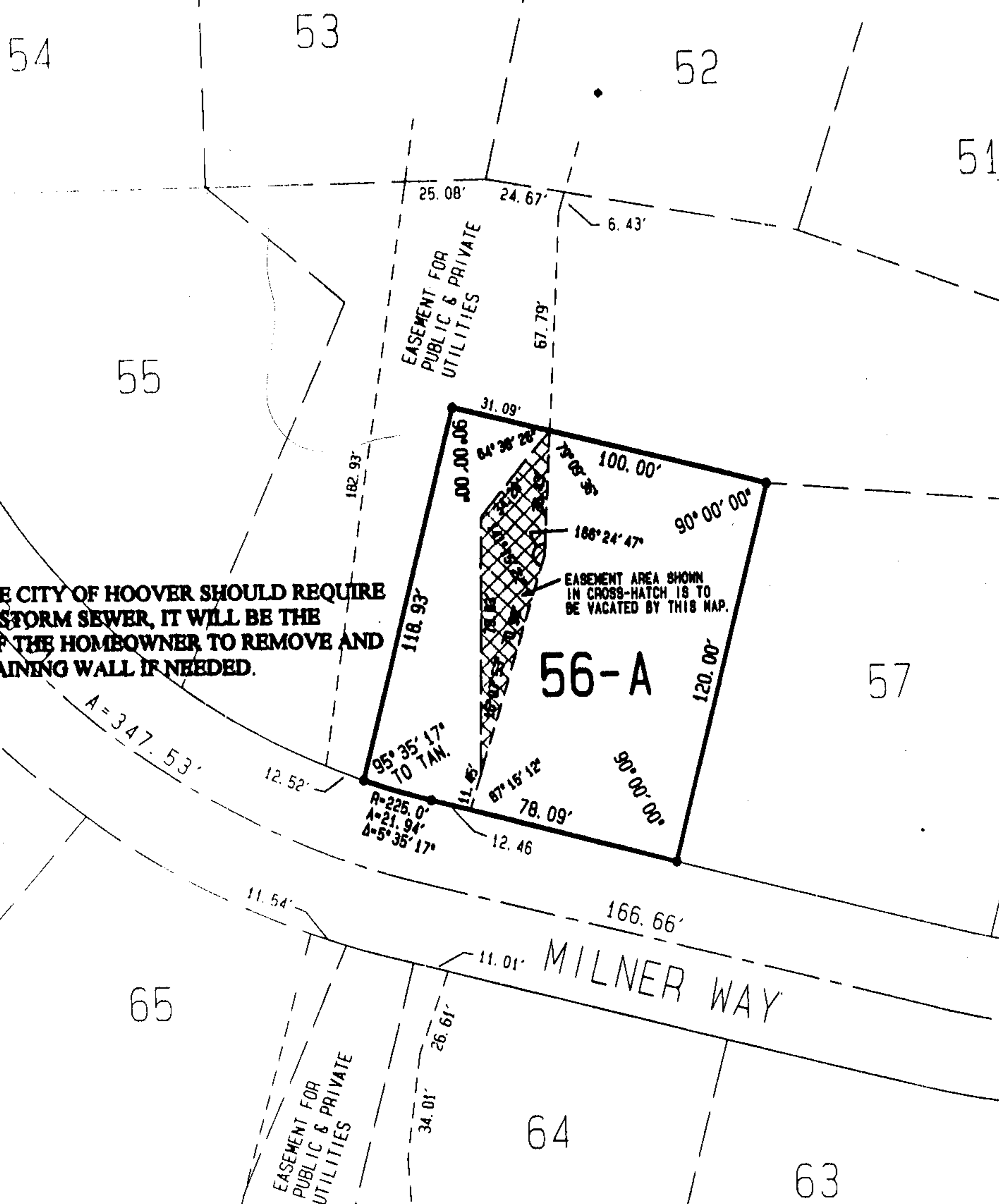
FOR
TAYLOR PROPERTIES, L.L.C.

Inst # 2000-35705

DC FILE: 94K12R56. * /794K12

COPY IN
SUBD FILE

10/12/2000-35705
12:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 193 23.00



TECHNICAL AMENDMENT TO ADD
A NOTE (*) AS SHOWN ON LOT

Approved: *Robyn J. Long* Date: 9-25-2000
CITY ENGINEER

Approved: *Barbara Ann Moore* Date: 9/22/00
CHAIRMAN, PLANNING
ZONING COMMISSION

Approved: *Linda Crump* Date: 9-25-2000
CITY CLERK,
CITY OF HOOVER

All easements on this map are for private sanitary sewers, public utilities, storm sewers, storm ditches and may be used for such purposes to serve the property both within and without the subdivision.

Minimum building setback lines are as follows:

(i) Front setback: 30 ft (ii) Rear setback: 35 ft (iii) Side setback: 10 ft

Minimum building square footages are as follows:

- (i) 2,300 square feet of living space, as defined in the Declaration, for a single story;
- (ii) 2,500 square feet of living space, as defined in the Declaration, for a story and one-half; and
- (iii) 2,900 square feet of living space, as defined in the Declaration, for two story house.

Various easements and the creation of liens for the payments of Common Area Assessments with respect to each lot shown hereon are set forth in the Declaration.

All streets and roadways shown on this map are private roadways and shall be utilized subject to the terms and conditions of the Greystone Farms Declaration of Covenants, Conditions and Restrictions dated June 22, 1995 and recorded as Instrument #1995-16401 in the Probate Office of Shelby County, Alabama, as amended from time to time (the "Declaration").

This property is subject to and part of the Greystone Annexation Agreement dated November 19, 1990 by and between Daniel Oak Mountain Limited Partnership, Daniel Links Limited Partnership and the City of Hoover, Alabama, as amended from time to time.

This property is situated in Flood Zone "C" according to the "Federal Insurance Rate Map" of Shelby County, Alabama, Panel No. 010191 0025B, effective date September 16, 1982.



PARAGON
ENGINEERING, INC.
SUITE 230
2320 HIGHLAND AVENUE SOUTH
BIRMINGHAM, ALABAMA 35205
(205) 939-1110

SOURCES OF INFORMATION:

- 1. BOUNDARY MAP BY FOSTER AND ASSOCS.
- 2. CONSTRUCTION DWGS. BY PARAGON ENGR.
- 3. FARMHOUSE ROAD & WAY RECORD PLAT
- 4. RECORD PLAT OF PHASE 2 - MB 21/PG 33.

ERROR OF CLOSURE: > 1/10,000

Map Book 23 page 76
Map Book 27 Page 74

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Shelby County, Alabama
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