

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) cash in hand paid by THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT to Fleet Mortgage Corp. (hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said SECRETARY OF HOUSING AND URBAN DEVELOPMENT (hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying and being situated in Shelby County, Alabama, to-wit:

Lot 7, according to the Survey of Marengo Subdivision, as recorded in Map Book 22 page 123 in the Probate office of Shelby County, Alabama; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said Grantee, its successors and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This instrument is executed by the undersigned solely in the representative capacity named herein, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the undersigned in its individual or corporate capacity, and the undersigned expressly limits its liability hereunder to the property now or hereafter held by it in the representative capacity named.


Inst # 2000-35680

10/12/2000-35680
11:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HMB 18.00

IN WITNESS WHEREOF, the said Grantor has caused these presents to be signed by Chalice E. Tucker, its Vice President, and attested by Vicki Alvis, its Mortgage Officer both thereunto duly authorized, and its corporate seal to be affixed all on this 2 day of Oct., 2000.

(CORPORATE SEAL)

Fleet Mortgage Corp.


(signature)

Vicki Alvis/Mortgage Officer
NAME AND TITLE OF ATTESTING OFFICER


(signature)

Chalice E. Tucker/Vice President
NAME AND TITLE OF EXECUTING OFFICIAL

THE STATE OF ALABAMA

JEFFERSON COUNTY

I, a Notary Public in and for said State and County, do hereby certify that Chalice E. Tucker, whose name as Vice President and Vicki Alvis, (name of attesting official), of Fleet Mortgage Corp., a Corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they, as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand this the 2 day of Oct., 2000.

THIS INSTRUMENT PREPARED BY:
CHALICE E. TUCKER
2100 16TH AVENUE SOUTH
SUITE 200
BIRMINGHAM, ALABAMA 35205


NOTARY SIGNATURE

Patricia L. Crouch
Print Name

September 10, 2002
Exp. Date

Department of Housing and Urban Development
Jennifer Pate
Best Assets-CitiWest JV
3420 Norman Berry Drive, Suite 600
Atlanta, GA 30354

Inst # 2000-35680

10/12/2000-35680
11:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HMB 18.00