

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an Iowa corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by ADRIAN ANDERSON AND RHONDA M. ANDERSON, HUSBAND AND WIFE on the 25TH day of AUGUST, 2000, and recorded in Instrument #2000-30124 Page       , of the records of the Probate Office of SHELBY County, ALABAMA; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

LOT 28, ACCORDING TO THE SURVEY OF MEADOW BROOK, 9TH SECTOR, AS RECORDED IN MAP BOOK 8, PAGE 150, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Laurie W. Trimm, its Vice President, and attested by June H. Langston, its Vice-President (and its corporate seal to be hereto affixed), all as of the 25TH day of AUGUST, 2000, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

NATIONAL BANK OF COMMERCE OF  
BIRMINGHAM

By: Laurie W. Trimm  
Laurie W. Trimm  
Its Vice-President

Attest:

June H. Langston  
June H. Langston  
Its Vice-President

Inst # 2000-35614

STATE OF Alabama )  
Jefferson COUNTY )

10/12/2000-35614  
10:09 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMB 11.00

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Laurie W. Trimm, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23<sup>rd</sup> day of August, 2000.

Angela Carter Brazzell  
Notary Public  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug. 18, 2003  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:

Jennie Kenteris  
NBC MORTGAGE COMPANY  
1927 - 1st Avenue, North  
BIRMINGHAM, ALABAMA 35203  
(205) 583-3290