This instrument was prepared by	Send Tax Notice To: Robert R. Gibbons
(Name) William H. Halbrooks	name 3412 Summit Drive
#1 Independence Plaza, Suite 704 (Address)Birmingham, Alabama 35209	address Birmingham, Alabama 35243
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF	
STATE OF ALABAMA	
Jefferson COUNTY KNOW ALL MEN BY	THESE PRESENTS,
	(\$500.00) Dollars
to the undersigned grantor or grantors in hand paid by the GRANT Robert R. Gibbons and wife, Brooklyn D	<u>-</u>
(herein referred to as grantors) do grant, bargain, sell and convey u Robert R. Gibbons and Brooklyn D. Gibb	
(herein referred to as GRANTEES) as joint tenants with right of su Shelby County, Alabama to-wit:	
See attached Legal Description.	
Subject to current taxes, easements and	d restrictions of record.
	Inst # 2000-3560.7
	10/12/2000-3560 / 10:04 AM CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE 00-2-CJ1 /4.50
the parties to this conveyance, that (unless the joint tenancy hereby herein) in the event one grantee herein survives the other, the entire interest survive the other, then the heirs and assigns of the grantees herein shall take as tenanger.	st in fee simple shall pass to the surviving grantee, and if one does not its in common. Itors, and administrators covenant with the said GRANTEES, their heirs emises; that they are free from all encumbrances, unless otherwise noted as aforesaid; that I (we) will and my (our) heirs, executors and and assigns forever, against the lawful claims of all persons.
(Seal)	Kubet Kirl Ailb (Seal
(Seal)	Robert R. Gibbons
	(Seal
CTATE OF ALABAMA	Brooklyn D. Gibbons (Seal
STATE OF ALABAMA Jefferson ————————————————————————————————————	General Acknowledgment
the undersioned	
Robert R. Gibbons and Brooklyn D. Gibbo	Notary Public in and for said County, in said State, hereby certify that ons ance, and who <u>are</u> known to me, acknowledged before me they executed the same voluntarily
Given under my hand and official seal this 6th day of	October A.D., ***********************************

Notary Public

LEGAL DESCRIPTION

Commence at the Southwest corner of the Southeast 1/4 of the Southeast 1/4 of Section 16, Township 19 South, Range 2 West, Shelby County, Alabama; thence run East along the South line of said Section 16 a distance of 531.50 feet; thence turn left 90 degrees 01 minutes 24 seconds and run North a distance of 325.0 feet to the Point of Beginning; thence continue along the last described course a distance of 106.22 feet; thence turn right 83 degrees 38 minutes 26 seconds and run Easterly a distance of 119.71 feet; thence turn left 38 degrees 04 minutes 37 seconds and run Northeasterly a distance of 78.68 feet; thence turn right 134 degrees 26 minutes 11 seconds and run South a distance of 135.25 feet to the Northwesterly right-of-way line of County Road #369; thence turn right 39 degrees 56 minutes 18 seconds and run Southwesterly along said right-of-way line a distance of 51.83 feet; thence turn right 50 degrees 05 minutes 06 seconds and run West a distance of 141.73 feet to the Point of Beginning.

Inst # 2000-3560**9**

10/12/2000-35608 10:04 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CJ1 /4.50

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