

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

(Name) George A. Sippola

(Address) 172 Road 69

Chelsea, AL 35043

This instrument was prepared by: MIKE T. ATCHISON
P. O. Box 822
Columbiana, AL 35051

Form 1-1-5 Rev. 4/99

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty Five Thousand and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Ronnie W. Gullledge and wife, Pamela S. Gullledge

(herein referred to as grantors) do grant, bargain, sell and convey unto
George A. Sippola and Patti E. Sippola

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:

Commence at the NW Corner of the NW ¼ of the SW ¼ of Section 8, Township 20 South, Range 1 West, Shelby County, Alabama, thence South along the West line of said ¼ - ¼ for 680.61 feet to the Point of Beginning of the tract herein described, thence continue South along said West ¼ - ¼ line for 531.89 feet, thence turn left 131 deg. 00 min. Northeasterly for 533.30 feet, thence turn left 65 deg. 21 min. Northwesterly for 193.0 feet, thence turn right 65 deg. 21 min. Northeasterly for 0.70 feet, thence turn left 65 deg. 21 min. Northwesterly for 193.60 feet, thence turn right 65 deg. 21 min. Northeasterly for 225.00 feet to a point on the Southwesterly right of way line of Shelby County Highway #69, thence turn left 65 deg. 21 min. Northwesterly along said Southwesterly right of way line for 8.91 feet, thence turn left 110 deg. 52 min. Southwesterly for 585.96 feet to the Westline of said NW ¼ - SW ¼ and the Point of Beginning.

Subject to current taxes, existing easements, restrictions, rights of way and permits of record.

Inst # 2000-35586

10/12/2000-35586

09:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 46.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS HEREOF, we have hereunto set our hand(s) and seal(s), this 6 day of October, 2000.

WITNESS:

(Seal)

Ronnie W. Gullledge (Seal)
Ronnie W. Gullledge

(Seal)

(Seal)

Pamela S. Gullledge (Seal)
Pamela S. Gullledge

STATE OF ALABAMA

Shelby

COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Ronnie W. Gullledge and Pamela S. Gullledge whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6 day of October A.D., 2000

Maisha S. Wilder

Notary Public.