SEND TAX NOTICE TO:

	NC. (Name) Jennifer E. Was.	
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130 Loan #4524902	(Address) 108 Pebble Dri	7e
This instrument was prepared by	Alabaster, Al.	35007 m
(Name) Patricia K. Martin, PC 2090 Columbiana Rd.	·	······································
(Address)Birmingham, Al. 35216	} ************************************	<u>.</u>
Form 1-1-27 Rev. 1-66 WARRANTY DEED-Lawyers Title Insurance Corporation, Birm	ingham, Alabama	00
STATE OF ALABAMA		ณ
Shelby COUNTY KNOW ALL MEN BY	These presents:	#
That in consideration of Ten and no/100 (\$10.00) Doll and other good and valuable consideration	ars	는데 (J
to the undersigned grantor (whether one or more), in hand paid b or we, Albert L. Lancaster, an unmarried man	y the grantee herein, the receipt where	of is acknowledged
(herein referred to as grantor, whether one or more), grant, barga Jennifer E. Wass	ain, sell and convey unto	
(herein referred to as grantee, whether one or more), the following Shelby	ng described real estate, situated in unty, Alabania, to-wit:	
Lot 9, according to the Map of Shalimar Poin Page 105 in the Probate Office of Shelby Cou	t, as recorded in Map Book 14, nty, Alabama.	
Subject to: All easements, restrictions and	rights of way of record.	
Grantee herein, as part of the purchase price and agrees to pay the indebtedness evidenced Bank and recorded in Instrument #1999-29441 Countrywide Home Loans, Inc. by instrument finstrument #1999-41857. For the same consideration of Albert L.Lancaster under the terms of the loan referred to in the mortgage and also veterans Affairs to the extent of any claim prinsurance of the indebtedness above mentioned veterans Affairs is under the authority of Checode and supersedes any state or local law be foreclosure of real property. Grantee further prior obligors of the indebtedness above mentioned by JENNIFER H. WASS Grantee and Assumer O HAVE AND TO HOLD to the said grantee, his, her or their heir And I (we) do for myself (ourselves) and for my (our) heirs, exemples otherwise noted above; that I (we) have a good right to sell and its, executors and administrators shall warrant and defend the second of the lawful claims of all persons.	by that certain mortgage to A and last transferred and assignated 10/7/99 and recorded in eration, Grantee hereby assumed the instruments creating and agree to indemnify the Department arising from the guarant. This liability to the Department or limiting deficiencies agrees to the release of 35 tioned. 10/11/2000-35 tioned.	mSouth ned to s all obligations securing thent of nty or riment of ed States s following 507 all SAS FIED OBATE mall encumbrance will and my (out the state of
IN WITNESS WHEREOF, I have hereunto set my of September 2000		**************************************
IN WITNESS WHEREOF, I have hereunto set my of September 2000 (Seal)	Albert L. LANCASTER	
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IN WITNESS WHEREOF, I have hereunto set my y of September 2000 (Seal) (Seal) TE OF ALABAMA Lefferson COUNTY the undersigned by certify that Albert L. Lancaster, an unmarried method in the second set of the second second set of the second set of the second set of the second se	Albert L. LANCASTER ALBERT L. LANCASTER ieneral Acknowledgment and for said Contains and said c	(Seal
IN WITNESS WHEREOF, I have hereunto set my y of September 2000 (Seal) ATE OF ALABAMA	Albert L. LANCASTER ALBERT L. LANCASTER ieneral Acknowledgment an . a Notary Public in and for said Con	(Seal