

Mayor Roy introduced the following Resolution:

RESOLUTION NO. R-2000-18

WHEREAS, a declaration signed by Alex Dudchock, County Manager for Shelby County Commission, owners of the lands abutting the hereinafter described portion of streets and/or alleys situated in the City of Calera, County of Shelby, State of Alabama, vacating said streets or portions of streets, has been duly presented to the City Council of the City of Calera, Alabama, for assent and approval of said governing body, said declaration attached being hereto affixed, marked "Exhibit A," and made a part hereof and

WHEREAS, it appears to the City Council of the City of Calera, Alabama, that the vacation of said street or alley are in order and that convenient and reasonable means of ingress and egress is afforded to all other property owners owning properties. Subject, however to all existing right-of-way or easements for public utilities and to all utility facilities presently situated in said area vacated, subject to this provision.

Council Member Davis moved that Resolution No. R-2000-18 be adopted. Council Member Jones seconded said motion and upon vote the results were as follows:

Inst # 2000-35415

10/11/2000-35415
08:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 CJ1 26.00


AYES: Roy, Davis, Jones, Glasgow, Morrison, Phillips

NAYS: None

Mayor Roy declared said Resolution adopted.

Adopted this 2nd day of October 2000.


Linda Steele, City Clerk


George W. Roy, Mayor

STATE OF ALABAMA
SHELBY COUNTY

VACATION OF PUBLIC ROAD

The undersigned, Shelby County, Alabama, being the sole owner of the land abutting that portion of the right-of-way, road, or highway described on Exhibit "A" attached hereto and made part and parcel hereof as fully as if set out herein, does hereby execute this instrument declaring said right-of-way, road, or highway described on Exhibit "A" aforesaid to be vacated so as to destroy the force and effect of the dedication of said road, if any such dedication and acceptance may have occurred, so as to divest all public rights, including any rights which may have been acquired by prescription or dedication, or otherwise, in and to said road described on Exhibit "A".

Such vacation of said right-of-way, road, or highway will not deprive any other property owner of the right to convenient and reasonable means of ingress and egress to and from their property; that, in fact, the right-of-way, road, or highway, described on Exhibit "A" attached hereto, as aforesaid, was actually never constructed by David B. Champlin as required by the terms and conditions set out in Exhibit "A".

In Witness Whereof, the undersigned does hereby execute this document on this the 25th day of September, 2000.

Shelby County, Alabama

By: *Alex Dudchock*
Alex Dudchock, County Manager

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Alex Dudchock, whose name as County Manager of Shelby County, Alabama, a political subdivision of the State of Alabama, is signed to the foregoing instrument and who is known to me, acknowledged before me, on this day, that, being informed of the contents of such instrument, he, as such County Manager and with full authority, executed the same voluntarily for and as the act of said Shelby County, Alabama.

Given under my hand and official seal, this the 25th day of September, 2000.

Berna Bearden
Notary Public

NOTARY PUBLIC - ALABAMA
My Comm. Expires 09/15/2004

EXHIBIT "A"

PARCEL 1

Commence at the S.E. corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 30, T-21S, Range 2W; thence proceed in a southerly direction along the east boundary of the SE $\frac{1}{4}$ of said section for a distance of 10.31 feet to a point; thence turn an angle of 90°00' to the left and run 61.69 feet to the point of intersection with the northwest edge of pavement of County Highway No. 87; thence turn an angle of 105°47'01" to the left and proceed along the center line of existing airport road for a distance of 66.89 feet to the point of beginning at the Right-of-way herein described; thence proceed in a northerly direction along a curve to the right (concave easterly with radius = 732.82') for an arc distance of 210 feet, more or less, to the point of intersection with the southwest property line of Dr. Champlin's property. Said right-of-way shall be 30.0 feet each side of the above described center line. Said strip of land is lying in the NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Sec. 29, T-21S, R-2W, and the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Sec. 30, T-21S, R-2W.

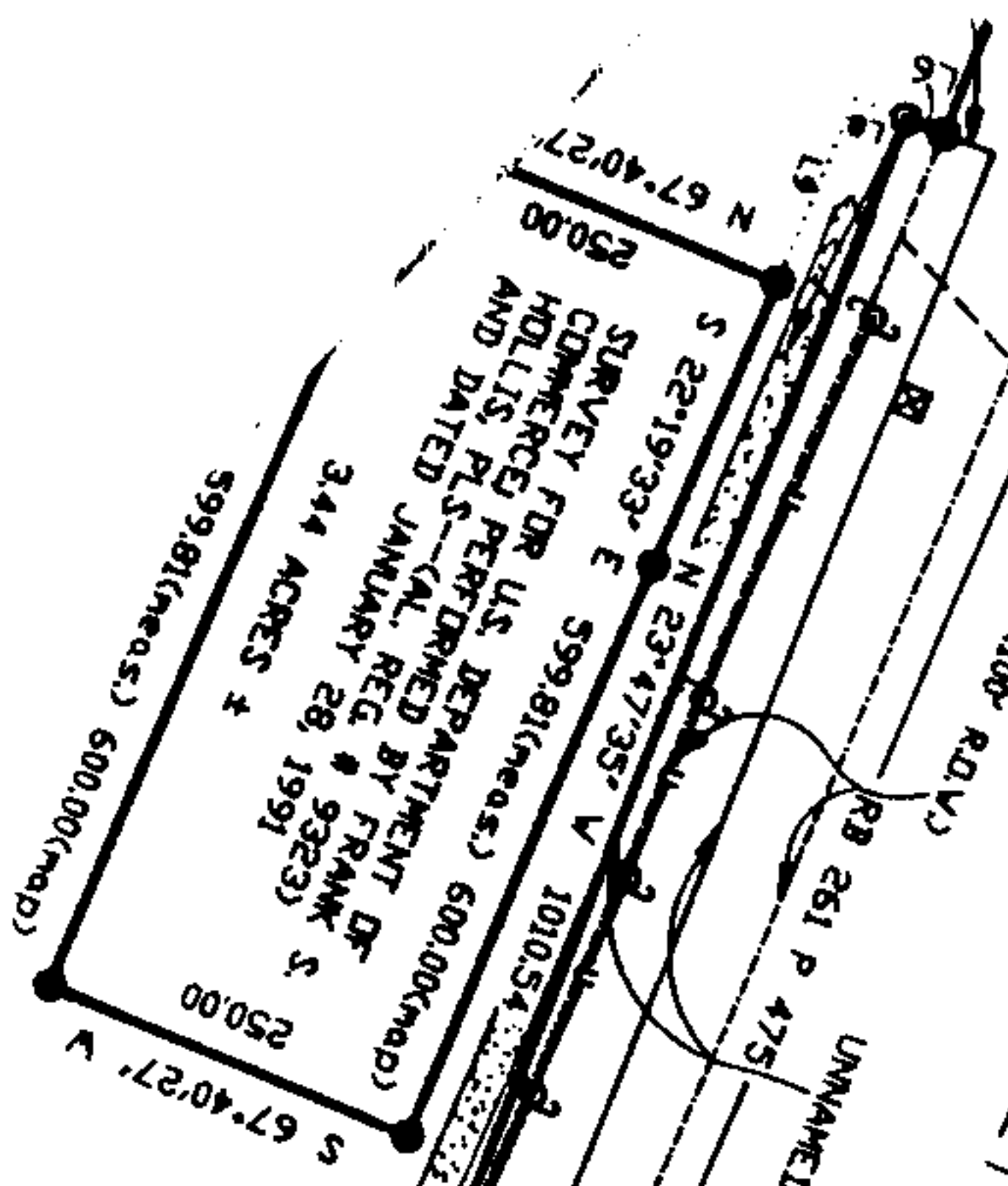
PARCEL 2

A strip of land being 60.0 feet in width and being bounded on the north by the north boundary line of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 30, T-21S, R-2W; being bounded on the south by the south boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ section; and being bounded on the east by the west Right-of-way line of Interstate 65. Said parcel is lying in the NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 30, T-21S, R-2W.

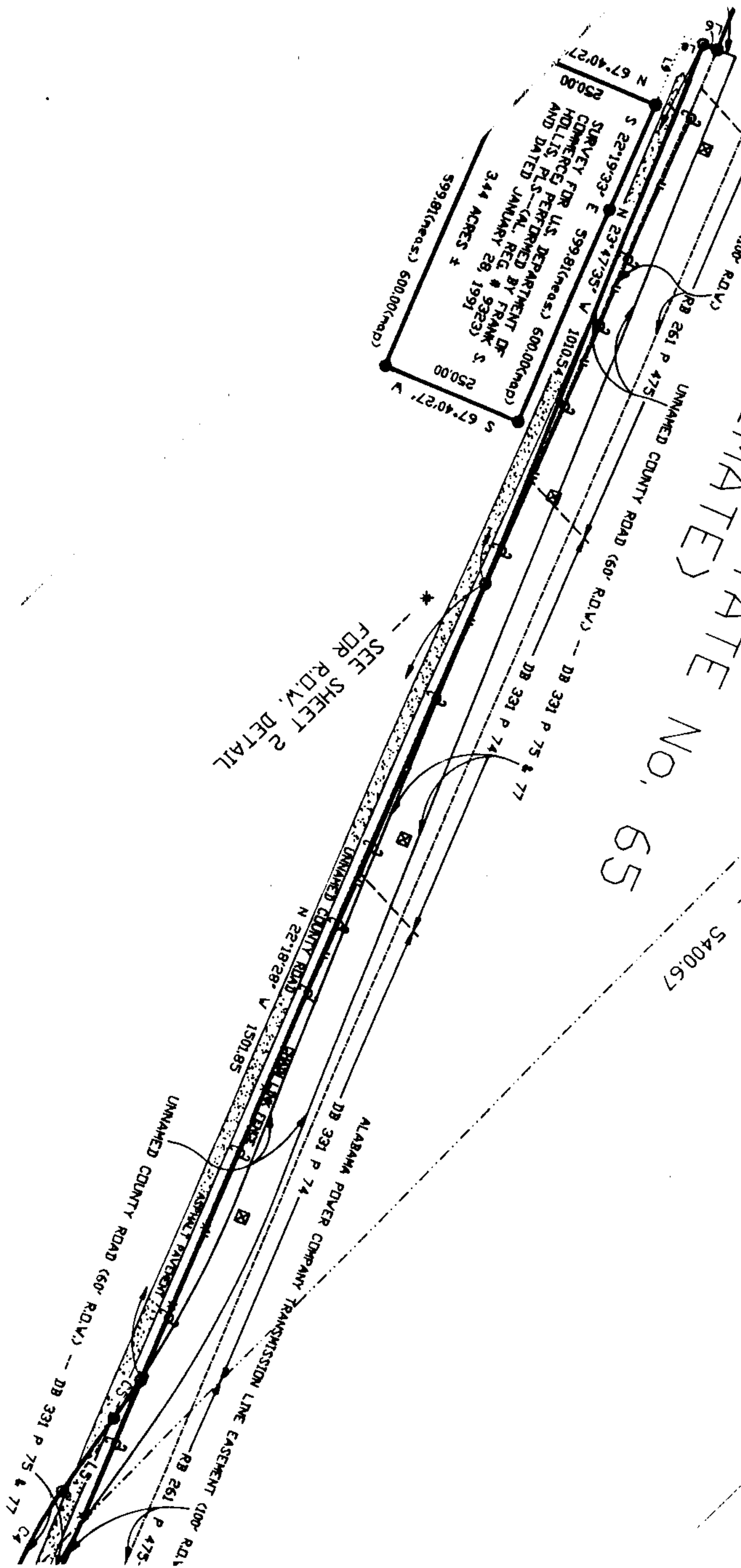
"The right-of-way herein dedicated is conditioned upon the performance by David B. Champlin of all terms of the contract referred to above and the same shall revert to Shelby County unless said road is constructed and paved according to specifications of Shelby County within 10 years from the date hereof."

ALABAMA STATE NO. 65
UNNAMED COUNTY ROAD (60' R.O.V.)

9. E 5400.67



SEE SHEET 2 FOR R.O.V. DETAIL



CERTIFICATION OF POSTING

I, Linda Steele, City Clerk of the City of Calera, Alabama do hereby certify that the foregoing Resolution is a true and correct copy of the Resolution adopted by the City Council of the City of Calera, Alabama on The 2nd day of October 2000, as the same appears in the official record of minutes of the City of Calera Council meeting.

Given under my hand this 2nd day of October 2000.


Linda Steele, City Clerk

I, Linda Steele, City Clerk of the City of Calera, Alabama do hereby certify that the foregoing Resolution was duly posted at the following locations:

Calera City Hall
Calera Post Office
Calera Public Library
Associated Foods


Linda Steele, City Clerk

10/03/2000
Date Posted

Inst # 2000-35415

10/11/2000-35415
08:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE