

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented: /

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

MELVIN & LOIS HARDWICK
799 HWY 31 SOUTH
ALABASTER, AL 35007

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

MELVA J. RILEY
799 HWY 31 SOUTH
ALABASTER, AL 35007

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto,
located on the property described on Schedule A attached hereto.

COMFORTMAKER HEAT PUMP

mod# HPFM34K004H ser# L001583064

For value received, Debtor hereby grants a security interest to Secured Party in the
foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.
☐ which is proceeds of the original collateral described above in which a security interest is
perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate.

The initial indebtedness secured by this financing statement is \$ 6450.00
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 6450.00

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL

(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT

(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY — DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1

This instrument was prepared by

(Name) Harrison and Conwill
 Attorneys at Law
 (Address) Columbianna, Alabama 35051

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR - AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Thousand and no/100----- DOLLARS
 and other good and valuable consideration

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged we,
C. P. Walker and wife, Ann L. Walker

(herein referred to as grantors) do grant, bargain, sell and convey unto
Melvin Hardwick and Lois Hardwick

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
 of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
 in Shelby County, Alabama to-wit:

Beginning at the Southeast corner of the NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18, Township 21, Range
 West and run thence North 256 feet to the point of beginning; thence continue North 21
 feet; thence run North 87 deg. 15 min. West 632 feet to a point on U. S. Highway 31
 R/O/W; thence South 40 deg. 30 min. East 316 feet; thence North 89 deg. 45 min. East
 440 feet to the point of beginning. Containing 2 acres, more or less. Being situated
 in the NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18, Township 21, Range 2 West.

STANDARD ALA. 202-1-865
 VERIFY THIS
 INSTRUMENT WAS FILED
 1973 OCT -4 PM 12:59
 U.C.C. FILE NUMBER OR
 REC. EX. & PAGE AS SHOWN ABOVE
 Chief of Probate
 CLERK OF PROBATE

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
 then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
 remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
 their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
 unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
 heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
 against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this
 day of October, 1973

WITNESS:

(Seal) C. P. Walker (Seal)
 C. P. Walker
 (Seal) Ann L. Walker (Seal)
 Ann L. Walker
 (Seal) (Seal)

STATE OF ALABAMA
SHELBY COUNTY }

General Acknowledgment

I, Matthew B. Joiner a Notary Public in and for said County, in said State,
 hereby certify that C. P. Walker and wife, Ann L. Walker
 whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me
 on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
 on the day the same bears date.

Given under my hand and official seal this 3 day of October, A. D., 1973.

Matthew B. Joiner
 Notary Public.

10/10/2000-35388
 03:00 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 MMB 27.75