

*Shelby*

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

☐ The Debtor is a transmitting utility  
as defined in ALA CODE 7-9-105(n).

No. of Additional  
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for  
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company  
600 North 18th Street  
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

James L. Helton, Jr.  
1025 Willow Creek Pkwy  
Alabaster, AL 35007

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Barbara A. Helton  
1025 Willow Creek Pkwy  
Alabaster, AL 35007

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company  
600 North 18th Street  
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto,  
located on the property described on Schedule A attached hereto.

Amana Heat Pump

mod# RHEZEA2A mod# CHA30TCCC

ser# 9908704695 ser# 0005103711

For value received, Debtor hereby grants a security interest to Secured Party in the  
foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral  
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.  
☐ already subject to a security interest in another jurisdiction when debtor's location changed  
to this state.  
☐ which is proceeds of the original collateral described above in which a security interest is  
perfected.  
☐ acquired after a change of name, identity or corporate structure of debtor  
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:  
The initial indebtedness secured by this financing statement is \$

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross  
indexed in the real estate mortgage records (Describe real estate and if debtor does not have  
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT

(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY — DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1

Approved by The Secretary of State of Alabama

Inst # 2000-35381

10/10/2000-35381  
03:00 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
24.05  
002 AMB

SEND TAX NOTICE TO:

Name: JAMES L. HALTON, JR.  
 1025 Willow Creek Parkway  
 (Address) Alabaster, AL 35007

This instrument was prepared by

/s/

(Name) JAMES A. HOLLIMAN

(Address) 1610 Fourth Avenue, North, Bessemer, AL 35020

Form 1-1-7 Rev. 1/85

(INCORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - (ALABAMA TITLE INSURANCE CORPORATION, Birmingham, Alabama)

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Eighty Thousand and No/100-----Dollars

to the undersigned grantor, FULTON CONSTRUCTION CO., INC. a corporation,  
 (herein referred to as GRANTOR) in and paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR  
 does by these presents, grant, bargain, sell and convey unto

James L. Halton, Jr. and Barbara A. Halton

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Lot 56-A, according to the map and resurvey of Lots 46 through 62 of  
 Willow Creek, Phase One, as recorded in Map Book 9, page 93, in the  
 Probate Office of Shelby County, Alabama; being situated in Shelby  
 County, Alabama.  
 Mineral and mining rights excepted.

Subject to:

1. Taxes for the year 1987.
2. Building setback line of 33 feet reserved from Willow Creek Parkway as shown by plat.
3. Public utility easements as shown by recorded plat, including easements of 10 feet on the West and 15 feet on the South side of lot.
4. Right-of-way granted to Town of Alabaster by instrument recorded in Deed Book 308, Page 255.
5. Right-of-way granted to Alabama Power Company in Real 37, page 220.
6. Mineral and mining rights as recorded in Deed Book 308, page 136.
7. Easement as recorded in Deed Book 308, page 136.

\$60,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantee herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Robert E. Fulton  
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30th day of October 19 86.

ATTEST:

FULTON CONSTRUCTION CO., INC.

Robert E. Fulton  
 President

STATE OF ALABAMA }  
 COUNTY OF JEFFERSON }

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED  
1986 NOV -4 AM 9 13

1. Local Tax \$ 20.00  
 2. Mig Tax ---  
 3. Recording Fee 2.50  
 4. Indexing Fee 1.00  
 TOTAL 23.50

I, the undersigned Robert E. Fulton  
 State, hereby certify that ROBERT E. FULTON  
 whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the said corporation.

Given under my hand and official seal, this the 30th day of October 19 86.  
Holliman  
Quaker  
 Notary Public

Inst # 2000-35381

10/10/2000-35381  
 03:00 PM JUDGE OF PROBATE  
 002 MMB 24.05