

286368

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGE


For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **NEW SOUTH FEDERAL SAVINGS BANK**, a Federally Chartered Savings Bank, does hereby grant, bargain, sell, convey, assign and deliver unto **COUNTRYWIDE HOME LOANS, INC.**, 155 North Lake Avenue, Pasadena, CA 91109-7137 its successors and assigns, that certain mortgage executed by **TRACY M. WALDROP** to **NEW SOUTH FEDERAL SAVINGS BANK**, a Federally Chartered Savings Bank in the principal sum of \$62,000.00 dated 05/31/00 and filed for record in the Office of the Judge of Probate of **SHELBY** County, Alabama, on 06/06/00 Book: 2000 Page: 18521, together with the debt thereby secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said **COUNTRYWIDE HOME LOANS, INC.**, its successors and assigns forever.


IN WITNESS WHEREOF the said **NEW SOUTH FEDERAL SAVINGS BANK** has caused this instrument to be executed in its name by **LEIGH ANN FLOYD**, its Assistant Secretary, and its corporate seal is hereby affixed and attested by **LEIGH PUTMAN**, Assistant Secretary to the corporation, both of whom are thereunto duly authorized, this seventeenth day of July, 2000.

NEW SOUTH FEDERAL SAVINGS BANK,
a Federally Chartered Savings Bank

ATTEST:



LEIGH PUTMAN
Its Assistant Secretary

By: 

LEIGH ANN FLOYD
Its Assistant Secretary


(SEAL)

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that **LEIGH ANN FLOYD** and **LEIGH PUTMAN**, whose names as Assistant Secretary and Assistant Secretary, respectively, of **NEW SOUTH FEDERAL SAVINGS BANK**, a Federally Chartered Savings Bank, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this seventeenth day of July, 2000.

This instrument prepared by and
RETURN TO: LEIGH PUTMAN
c/o New South Federal Savings Bank
1900 Crestwood Blvd.
Birmingham, AL 35210


DONI MELINDA HOWARD
Notary Public
State of Alabama at Large

My Commission Expires: 02/26/04

C. WIDE ALABAMA 1/2000 DAC

Inst # 2000-35354

10/10/2000-35354
11:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00