

DEED FORM A
REVISED 11/77

DEED TO REAL ESTATE AND ALL APPURTENANCES

STATE OF ALABAMA

MONTGOMERY COUNTY

THIS INDENTURE, made and entered into, this 28th day of July, 2000, by and between the State of Alabama, party of the first part, and the Bearden Family Partnership, LTD, party of the second part, witnesseth that whereas it has been decided by the State of Alabama not to use the hereinafter described lands for school purposes as set out in the deed conveying the same to the State; and whereas the Board of Education of Shelby County has certified to Ed Richardson, as Superintendent of Education of the State of Alabama, that it is for the benefit of the public school interest of Pelham High School, Shelby County, that said lands be sold.

AND WHEREAS, the State Superintendent of Education, with the approval of the Governor, has negotiated this sale under the provision of Section 16-20-8, Code of Alabama 1975, and whereas it has been certified by the State Superintendent of Education to the Governor, that this sale has been obtained and negotiated, and that all requirements of law with respect thereto have been complied with, and that such sale is concurred in by the Governor, as provided by Section 35-4-385, Code of Alabama 1975.

NOW THEREFORE, for and in consideration of the premises and of the sum of \$10.00 and other valuable considerations, paid by the party of the second part, receipt of which is hereby acknowledged, I Don Siegelman, as Governor of the State of Alabama, and I Ed Richardson, as Superintendent of Education of the State of Alabama, in pursuance of the authority conferred upon us by Section 16-20-8 and Section 35-4-385, Code of Alabama 1975, do hereby for the State and in its name grant, bargain, quit-claim and convey and by these presents have granted, bargained, quit-claimed and conveyed unto the party of the second part all of the right, title and interest of the State of Alabama in and to the following described property, to-wit:

Inst # 2000-35291

10/10/2000-35291
08:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MMB 19.00

Conwill + Justice

Commence for the point of beginning at the Southeast corner of the Southwest Quarter of the Northeast Quarter of Section 11, Township 20 South, Range 3 West; run thence North 87 degrees 59 minutes 49 seconds West along the south line of said Northeast Quarter for 168.98 feet to the East right of way of Shelby County Highway Number 105; run thence North 31 degrees 05 minutes 11 seconds West along said right of way for 177.17 feet; run thence in a Northwesterly direction along said right of way and a radial curve to the right having a radius of 2814.79 feet, for an arc length of 901.74; run thence North 34 degrees 48 minutes 11 seconds West along said right of way for 40.80 feet; run thence North 12 degrees 07 minutes 00 seconds West along said right of way for 220.60 feet; run thence North 33 degrees 25 minutes 58 seconds West along said right of way for 53.72 feet; run thence North 12 degrees 18 minutes 48 seconds West along said right of way for 71.78 feet; run thence South 88 degrees 01 minutes 58 seconds East for 672.31 feet to the Northeast corner of the Southwest Quarter of the Northeast Quarter of said Section 11; run thence South 00 degrees 21 minutes 21 seconds West for 1088.50 feet; run thence South 00 degrees 26 minutes 04 seconds West for 243.27 feet to the point of beginning.

Said land being in Section 11, Township 20 South, Range 3 West, Shelby County, Alabama, and containing 14.503 acres.

It is expressly understood and agreed by and between Grantor and Grantee, State of Alabama, reserves all mineral rights and minerals of whatever kind, character, or description that may be in, on, or under the herein described land.

TO HAVE AND TO HOLD, to the said party of the second part together with all appurtenances, tenements and hereditaments thereunto belonging or in any wise appertaining, in fee simple forever.

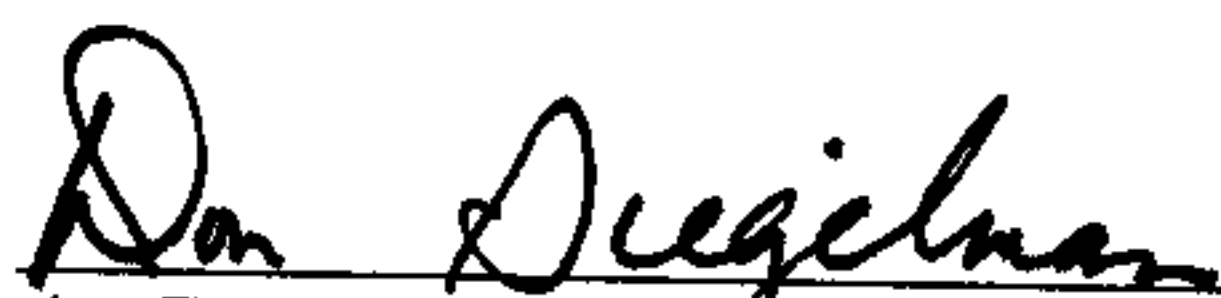
IN WITNESS WHEREOF, the State of Alabama has caused these presents to be executed by Don Siegelman, as Governor of the State of Alabama and Ed Richardson, as Superintendent of Education of this state.

This 28th day of July, 2000.

Attest:

STATE OF ALABAMA


Secretary of State

By: 
As Governor of the State of Alabama

By: 
As Superintendent of Education

STATE OF ALABAMA

MONTGOMERY COUNTY

I, Nancy F. Dailey, Notary Public in and for said State and County, hereby certify that Ed Richardson, whose name as State Superintendent of Education, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of said conveyance, he as such officer, and with full authority, executed the same voluntarily for and as the act of the said State of Alabama.

Given under my hand, this 7th day of September, 2000.

Nancy F. Dailey
Notary Public

My Commission expires: 11-12-2000

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