

RECORDING REQUESTED BY:
MONARCH FINANCIAL SERVICES,
INC.
~~WHEN RECORDED, MAIL TO:~~
MONARCH FINANCIAL SERVICES, INC.
5111 NATIONS CROSSING ROAD,
SUITE 217
CHARLOTTE, NORTH CAROLINA 28217

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

320248
Jen HEZ

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RESIDENTIAL FUNDING CORPORATION

01-117

all of its right, title and interest under that certain Mortgage dated FEBRUARY 15, 2000
executed by GARY KEITH ALBURL AND BRENDA PARKER ALBURL, HUSBAND AND WIFE AS
JOINT TENANTS

to MONARCH FINANCIAL SERVICES, INC. , as mortgagor,
and recorded ~~_____~~ in the office of the Judge of Probate of , as mortgagee,
SHELBY County, State of ALABAMA , describing

land therein as:
LOT 3, ACCORDING TO THE SURVEY OF PARK FOREST, SECTOR 7, PHASE I, AS
RECORDED IN MAP BOOK 19, PAGE 33 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Rec: 02/23/00
Instr: 2000-05595

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE FEBRUARY 15, 2000
STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG

I, RONALD E. COWLES JR.,
a notary public in and for said County, in said State, hereby certify that
ANTHONY J. REDMAN, VICE PRESIDENT
whose name as _____
of MONARCH FINANCIAL SERVICES, INC.
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 15th
day of FEBRUARY, 2000

Ronald E. Cowles Jr.
Notary Public
My Commission Expires: APRIL 23, 2003

MONARCH FINANCIAL SERVICES,
INC.

Anthony J. Redman
ANTHONY J. REDMAN, VICE PRESIDENT

This instrument prepared by:

Kim Cook
KIM COOK

Inst # 2000-35216

(Seal)

10/09/2000-35216
09:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00