## STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that Edward Patrick Sheehan and wife,
certain mortgage executed by Dale b. Sheehan
in favor of Union State Bank, Birmingham, Alabama, a corporation,
recorded in the Office of the Judge of Probate, Shelby County,
Columbiana , Alabama, in Mortgage Book Volume 1999 , page
14195 , has been paid in full, receipt of which is hereby acknow-
ledged and said Union State Bank of Birmingham, Alabama, a corporation
does by these presents constitute and appoint Judge of Probate, Shelby
County, Columbiana , Alabama, its true and lawful attorney, in its
name and stead and on its behalf to enter a complete discharge and
satisfaction of said mortgage on the margin of said record and does
hereby confirm the acts of its said attorney in the premises as fully
as if done by the Bank.
IN WITNESS WHEREOF said Union State Bank, Birmingham, Alabama, a
Corporation, has hereunto caused its corporate name to be signed and
its Corporate seal to be affixed by Richard Joiner,
Vice President , on this 4th day of October , 2000.
UNION STATE BANK, BIRMINGHAM, ALABAMA
BY:

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Richard Joiner , Vice President , of Union State Bank, Birmingham, Alabama, a corporation, is signed to the foregoing power of attorney, and who is known to me, acknowledged before me on this day that being informed of the contents of this power of attorney, he as such officer, and with full authority, executed the same voluntarily, for and as the acts of said corporation.

RICHARD/ JOINER

ce\_President

Given under my hand and seal this the \_\_4th day of October, 2000.

Notary Public

My Commission Expires:

Inst \* 2000-35214

MY COMMISSION EXPIRES
FEBRUARY 7, 2001

10/09/2000-35214
09:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00